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(#28) Lev. 14:1-15:33; II Kings 7:3-20; Matthew 9:20-26; Mark 5:24b-34; Luke 8:42b-48;

Hebrews 13:4; Rom 6:19-23

Lev 15:31 "You must keep the children of Yisra'el separate (Niddah) from their uncleanness, (the things of the world that defile them) that makes them unclean..."



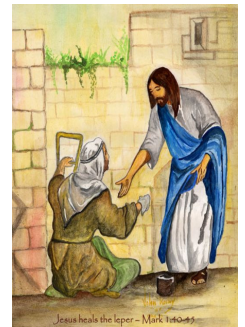
A Few Hebrew Definitions

- Unclean, H2931 טמא Tamei:** Animals and Foods were either "clean or unclean," but people can become "Unclean" (impure) ethically, religiously, and spiritually.
- Clean, H288 הויהו Tahor:** To be made Clean, physically and spiritually; the ritual process of purification; like the purity of refined gold, Lev 12:4, 6. (TWOT)
- Skin disease, H6879 צרע Tzara:** To be diseased of skin. (Note: most scholars think this is not leprosy; leprosy can be healed, but this was only healed by divine power, procedure.)
- Evil Tongue, (H7451 רעה Ra'ah, Raw-aw') + (H3956 לה Lashon) Lashon hara:** This is often thought of as the cause to Tzaras, but we will see a greater application in our spirits.

Read the Word!
Do the Questions!
Get On Fire!
Share Life!

Notes that point to Yeshua

- Lev 14—A picture of Yeshua, Redemption:** Here we see the restoration process from areas of life (unclean/Tamei) that have defiled us. Then the sprinkling of Blood and Oil, which is Yeshua's atonement of Salvation (Yeshua-ti), then the oil of the Ruach HaKodesh. It's all about choosing Life (**Deut 30:19**).
- Lev 15—A great picture of the realms of unclean discharges in the lives of God's people.** These are all His people in His Israel in the wilderness. If you are of the order of Levi, then all these realms will make you unclean as you minister your priestly duties. **But, If, If,** If you are of the Order of Melchizedec, then as Yeshua "changed their status", so can you change yours. Are you walking in that realm?
- Lev 13-14= Laws of Tzaras. Results of Sin in Our Life** (see #4)



Physical Results

Spiritual Results

- | | |
|-----------------|--|
| a) Skin disease | A life of Diseased Outer Covering |
| b) Clothing | Our possessions and covering are tainted |
| c) House | Our Mishkan, our Tabernacle/Temple (Our Body or the Body of Messiah) OUR LIFE! |

Our tongue curses so many people. Please be careful what you say, How you judge them, and curse them. Curse not

Israel or you will receive the curse. Ask for some wisdom, you will get it!



- The Evil Tongue, Lashon Hara** is the basis for many forms of evil, unrighteousness, Tzaras, & the realms of unclean death, (**Gal 3:19-21**)

- | | | |
|--|--|---|
| a) Jealousy and evil tongue—Miriam, Num 12:1-16 | f) Arrogance, Ps 12:4 | k) Sword, Ps 57:4; 64:3; Hos 7:16. |
| b) Subversion, Prov 10:31 | g) Hurts, Ps 52:2 | l) Razor, Ps 52:2 , it devours, Ps 52:4 |
| c) Slander, Ps 17:4 | h) Falsehood, Prov 17:4; 6:17; 12:19; 21:6; 26:28; Ps 78:36; 120:2-3; Mic 6:12. | m) <u>Life and Death are in the Tongue, Prov 18:21 Build up or destroy, give life or death.</u> |
| d) Flattery, Ps 5:9 | i) Viper, Ps 140:3 | n) Full of Poison, All of James 3 |
| e) Mischief/Trouble, Ps 10:7 | j) Bow or Arrow, Jer 9:3; | 5. Weapon, Jer 18:18 |

- Don't even think bad thoughts, Ecc 10:20;** take every thought captive to Yeshua. **II Cor 10:3-5.**

- Pro 23:7** *For as he thinketh in his heart, so he is...* Our thoughts become our strongholds. They will take root and manifest into our lives. Dwell on sex, drugs and rock 'n roll, (the elements of the World's seduction/Spirit of Baal/Anti-Messiah) and then these realms will manifest into your life as Fruit (rotten fruit)! Therefore, dwell on Him without ceasing! (**Phil 4:7-8**)



- Read Matt 25:1-13**—haShamayim. The 10 hear and accept



- Isa 11:11** *It will that is left of his*
- Notice all the and they ALL fell asleep.

13—The story of the 10 Virgins: This is a parable of the Kingdom of Heaven, Malchut Virgins are likened unto the 10 Lost tribes, (remember He came for the lost sheep of Israel), who Yeshua's teaching for PREPARATION and REGATHERING.

happen in that day the Lord will set his hand again the 2nd time to recover the remnant people."

virgins had menorahs, they were all obedient and left their life and went out to meet him

- c) **Mat 25:1** “Then the Kingdom of Heaven will be like ten virgins, who took their lamps, and went out to meet the bridegroom.”
- d) The Greek only has one word for virgin, “**parthenos**,” so only in Hebrew do we know the status of the word: The Tanakh has two meanings of the word virgin:
- 1) **Bethulah**: (50 times) which means a girl of marriageable age, pure unspotted, without knowing (yada) a man.
 - 2) **Almah**: (7 times) a youthful woman, possibly married (betrothed) but has not consummated the marriage.

8. **Your Word is a lamp** unto my feet and a light to my path. **Ps 119:105**; The Torah is the light of the pathway, Halach.

- a) **Deut 32:46-47** “Set your heart to all the words which I am testifying against you today, that ye command your sons to observe to do all the words of this Torah, for it is not a vain thing for you, for it is your life...”

9. **Mat 25:2** “five of them were foolish, and five were wise.”

- a) **1 Jn 2:3** “this is how we know that we know him: if we keep his mitzvot.” (wisdom) Read **Prov 1:7**.

- b) **Jn 2:5** “But whoever keeps his word, (if, if, if you keep His word?) God’s love has most certainly been perfected in him. This is how we know that we are in him”

- c) **Jer 6:16** “So says YHVH, Stand by the ways and see, and ask for the old paths, where the good way is, and walk in it; and you shall find rest for your souls. But they said, ‘we will not walk in it.’”

10. **Mat 25:3** “Those who were foolish, when they took their lamps, took no oil with them.” If you are getting your oil on Sabbath or Sunday, then what happens to it on Monday? Where can you get extra?

11. **Mat 25:4** “... but the wise took oil in their vessels with their lamps.” Vessels = “ageion” which means reservoir. In Hebrew it means an extra “reserve” not an extra container. Webster’s 1828 Dictionary says, “Vessel is ‘a chosen vessel, minister of the gospel, as appointed to bear the glad news of salvation to others; called also earthen vessels.’” The Oil is in you!!

12. **Mat 25:5** “now while the bridegroom (husband) delayed, they all slumbered and slept.” This Husband was ministering to his duties—how long is the wedding banquet? Yeshua is still sending out his invitations by His servants.

- a) **1Th 5:6-7** “...so then, we should not sleep, as the rest also do, but we should watch and be sober. For those sleeping, sleep by night, and those having been drunk are drunk by night.”

13. In **Matt 22**, we see the wedding party and banquet that He and the servants prepared. There are two sets of people at the wedding, the servants and those who have been invited. Who invites the guests to her weddings?? **The Bride is not invited she is there.**

- a) **Mat 22:3** “and he sent his slaves to call those being invited to the wedding feast, but they did not desire to come.”

14. **Mat 25:6** “but at midnight there was a cry, ‘Behold! The bridegroom is coming! Come out to meet him!’” The cry for a Hebrew wedding would be a shofar—The Shout of El Shaddai. This word Shofar in Hebrew (Strong’s H7782) is a “clear and concise sound.”

You know His voice??



- a) **John 10:27** “My sheep hear my voice, and I know them, and they follow Me.” **I John 2:6**, are we following Him, His word, Torah, His instruction and walking as He walked??

- b) Midnight comes from two Greek words and is literally “middle of darkness.” “Nux” means the time when all work ceases, a time of moral stupidity, a time when the drunks pass out (Thayer’s Greek Definitions).

- c) **v.6** This groom is the Hebrew husband before the consummation.

- d) **v.6 “come out”** to meet Him= “exerehomai,” come out from among them, escape, flee. This Greek word is the same word used in Rev 18:4 “And I heard another voice out of Heaven saying, my

people, **come out** of her, that you may not share in her sins, and that you may not receive of her plagues...”

15. **Mat 25:7** “Then all those virgins arose, and trimmed their lamps.” (They all awoke and tried to get the really good fire going. The definition for the virgin (holy, separate unto Him), is the definition for the 1st born priest (Ex 19:6 and I Peter 2:9): a peculiar people, (segullah) a special treasure, HIS.

16. **Mat 25:8** “The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’” This is a puzzling statement. We may ask “why can’t those Christians be nice, they have an abundance of oil?” Remember this is likened unto the Kingdom of Heaven.

17. **Mat 25:9** “But the wise answered, saying, ‘What if there isn’t enough for you and us? You go rather to those who sell, and buy for yourselves.’” When you understand the Kingdom of Heaven, it’s not like this earthly realm. These virgins (priests), couldn’t give of their oil. This reserve is in them, not in a jar or bottle. If you could put your oil in a bottle, it would be worth a fortune! **Exo 30:23-33** “...Take spices for you...pure myrrh...spicy cinnamon... aromatic calamus...cassia...and olive oil. And you shall make it an oil of holy anointing... an oil of holy anointing it shall be.”

- a) **v.9** Hebrew weddings are traditionally on Sabbath. So on Sabbath who can they buy oil from? A Gentile? Have we been trained since Constantine to come and buy oil on Sunday, buy our salvation (indulgences)? Do we really want to be priests? Have we been going to church and giving a little money and buying some oil each week?

18. **Mat 25:10** “While they went their way to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut.” While they were on “their way”—notice it’s not God’s pathway (**Jer 6:16**), His Halach.

19. In the wedding illustration, some of the invitees chose not to come because... **Matt 22:5** ... the one to his own field, and the other to his merchandise...” The field in Hebrew understanding is always outside of the community or outside of Torah. The invited had too many other priorities. In Greek it is “emporion,” and “business” is from the root word “emporos.” One on a journey by sea or land for trade (Thayer’s). Our walk should be His Walk, not the desire to fleece the sheep or do business instead of attending the wedding feast!

20. **Back to v.10—Psalms 25:4** “Show (yada) me your ways (derek), O Yahweh, and teach (Lamad) me your paths (orah).”

- a) **Yada** = to know, intimacy; **Derek** = pathway, course of life, what Torah is; **Lamad** = teach, to be trained in Torah, Gen 14:4.

- b) **Orah** = the way of the light. Yeshua is the way, the truth and the life. **John 14:6**—We are all commanded to walk in his pathways, as Yeshua walked (**I John 2:6**).

21. **The five wise were ready**, prepared in all the instructions and teachings of Moses and the prophets, (Spirit of Moses and the Spirit of Elijah, Torah). This is the union of the wise, the remnant of those who are obedient. They were able to make their own oil, they had the reserve, and they had the fire—they had Life!

**Are you infected??
W/ bitter-root Judgement?
A Critical Spirit?
Unforgiveness??
Realms of death??
Go! Get it Dealt with?**

22. **v. 10—The door was shut.** Yeshua is the door (**John 10:9**), closed to the intimacy that is only for the Obedient Bride.
23. **Mat 25:11-12** “Afterward the other virgins also came, saying, ‘Lord, Lord, open to us.’ But he answered, ‘most certainly I tell you, I don’t know you.’” To know(yada) is to be known completely, intimately. (**Heb 6:1**) It is time to leave and be fed by Yahweh to be righteous.
24. **Mat 25:13** “Watch therefore, for you don’t know the day nor the hour in which the Son of Man is coming.” (Watch H8104: *שָׂמַר* *shâmar*; properly to hedge about, that is, guard; protect, attend to.)
25. **Lev 14:15-18** This is the only place where Yahweh teaches us how to “Anoint with Oil”. See James 5:14, this is from here!

**Tune in Next Week...Yahweh gives precise instructions as to how to enter into HIS HOLY PLACE:
Acharei mot—After the Death: Lev 16:1-18:30; Malachi 3:4-24; Rom 3:19-28; 9:30-10:13;
1 Cor 5:1-13 with 2 Cor 2:1-11; Gal 3:10-14; Heb 7:23-10:25**

Be Life! - Pastor curtis

The Answers & Questions for Life and Fire! Metzora-Infected Ones **The Cleansing of Tzaras**

- Lev 14:2** says “this is the Torah of the Tzara.” What do you think this means?? (Remember Torah does not mean Law). This is the teaching and instructions of the realms of clean and unclean.
- If you read this procedure for the cleaning of Tzaras, then notice that the priest is to sprinkle the oil 7 times; read II Kings 5 and tell me what procedure Elisha the Prophet used 7 times for the Captain Naaman? Why do you think he didn’t follow Torah exactly? He is following the Spirit of Moses, under the order of Yeshua’s priesthood, Melchizedec.
- Notice in v.9 the person with Tzaras has to shave his head. What does this mean in the spirit to you? He is removing his worldly symbolic covering. He is baring himself utterly before the Lord.
- In Chapter 14 we have a form of restoration into the communion of Yeshua. What does the cleansing of your clothes and body mean to you? Can you see this today? We are to attire ourselves in the garments of righteousness. We are to be clean and always be cleansed of our trespass and iniquity before the Lord. We remove the filthy rags of our own righteousness and put on the garments of praise and the robes of His righteousness through Yeshua when He has cleansed us by His sacrifice. It is all in Yeshua.
- In Chapter 14:14-19 we see both the blood and the oil used in this process:
 - What is the blood telling you? A death took place for me to be cleansed. There was a trespass that caused the Tzaras and someone had to die to remove that trespass. Thank you Yeshua from my heart.
 - What does the oil mean to you after the blood? First the blood of the lamb and then the Holy Spirit—wow, everywhere you look is awesome, Yeshua. The blood came first. Yeshua died for us that we might enter into the commonwealth of Israel, then gave us His oil of anointing, (Ruach ha Chodesh).
- If Tzaras is a physical manifestation of something spiritual, then what do you think causes this skin disease? Can you give any scriptures? The realms of this world when they have your heart, specifically Lashon Hara, see the scriptures above in study note #4. Also see Gal 5:19-21.
- In Chapter 15 we see many types of discharges. What is the one thing in common with all these discharges? (Hint: Is there life in these discharges?) What realms do they represent? The person who has them is unclean when they have them and they must go through a time of cleansing to be restored unto association with others. Our bodies are capable of bringing forth life, but when they are not and we issue forth a discharge of disease or blood or semen that has not been fertilized, then we are issuing forth death and this realm of death is unclean. **CAN YOU SEE THIS IN THE SPIRIT?**
- Can you see the spiritual understanding of contamination? Can you explain it? When we are sore, or hurt spiritually or emotionally we are oozing or discharging words and feelings of death. If I am hurt and feeling resentful then I ooze forth resentment and spread that wherever I go and to whomever I touch. We know that physically when a person is sick that whatever he touches can have the bacteria of his sickness transferred to that object, and that diseases are spread in these ways. It is the same with our emotional and spiritual sicknesses. That is why God gave us the physical picture so that we would understand the spiritual aspect of spreading disease with our tongue and attitude.
- If you are a priest of the order of Yeshua, and He is of the Order of Melchizedec, then how did Yeshua touch all the unclean people that he did and not get contaminated? Yeshua is the living water and has the water of purification in Him. He could only become unclean if He disobeyed the Torah. He was Life and changed their status.
- Are you from the order of Levi or Melchizedec? Read I John 2:6 and tell me if you can minister like Yeshua? Greater things we shall do, in these last days of the Body, the Witnesses. Be in Him this Week. You are called to show his Glory.

You are going to live and give a greater understanding of Yeshua’s Torah, Praise His Name.

May Yahweh give you a fire and a hunger and may you be fed even though there is a famine in the Land.

Blessings and Love in Yeshua Be the Living Water! - Pastor curtis

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Metzora-Infected Ones (NOT Any Longer!) - I am Redeemed



I AM going to live and give a greater understanding of Yeshua's
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