



Tsav - Command!

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(#25) *Tsav-Command!* Lev 6:1(6:8)-8:36; Ezek 36:16-38; Jer 7:21-8:3, 9:22-23; Malachi 3 & 4; Mark 12:28-34; Romans 12:1-2; 1Corinthians 10:14-23; Heb 8:1-6



The Sabbath before Pesach is called *Sabbath HaGadol*: “The Great Sabbath.” This is a great study of our “flesh nature” being a living sacrifice, offered up to Yahweh as His Witness and Bride. The actual understanding of Korban-Offering is to be in His presence—“to come near.” It’s all about being drawn closer to HIM. It’s coming up; Are you ready??

Definitions of Offerings in Vayikra and Tsav (Leviticus 1-7)

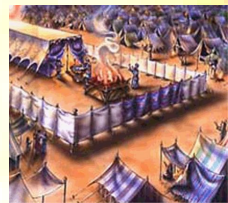
These are the **Spiritual Sacrifices** you can give because they are approved by Yahweh. (Acceptable Offerings, 1 Peter 2:5, 9; Isa 61:6; Ex 13:1)

A Few Hebrew Definitions

- Olah**—Elevation/Burnt, H5930 עָלָה: To ascend, go up for someone else—it sanctifies you.
- Minchah**—Meal, H4503 מִנְחָה: A tribute to someone, to bless them—it sanctifies possessions.
- Shelemim/Shalom**—Peace, H8002 שָׁלוֹם: Give away your peace-Yeshua’s love. It will be given to you.
- Chata**—Sin, H2398 חָטָא: Miss the mark, go astray, take the detours away from HIS Pathway.

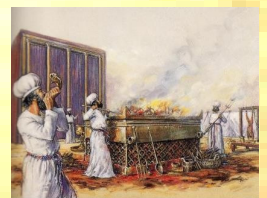


- Asham**—Trespass/Guilt, H817 אָשָׁם: Purify from unclean, redemption. Walking in realms of unclean
- Fire**, H784 אֵשׁ **‘esh**: Fire, flames, supernatural through Yahweh; refers to Judgment.
- Altar**, H4196 מִזְבֵּחַ **miz-bay'-akh**: Place of status change, life to death to life.
- Sanctify**, H6942 קָדַשׁ **qadash/kadash**: To consecrate, sanctify, holy, sanctified, separate unto HIM. (This is the root word for **Kadosh**.)
- Called**, (Lev 1:1) H7121 קָרָא **qara**: To be called, call out, chosen, summoned, named—Yahweh has Called You, chosen YOU and given you a new name! My Sheep (not Lambs) know my voice—praise Yahweh and bless HIM for His faithfulness (**emunah**) to you. (See **John 15:16**) Just like He **Called Out Moshe**, **He is calling back HIS bride**. Hello, any body out there??



Notes that point to Yeshua (Are you finding HIM?)

- Tsav and Vayikra** are all about the Five Offerings. There are only 2 types:
 - In Communion/Camp**: In Yeshua, In The Body, In Torah—the Living Torah.
 - Outside of Communion/Camp**: Outside of the Camp, outside of Yeshua.
- Offerings In Communion**: Brings Man to God to Man. As you bring these offerings to your bother or sister it brings them to Yahweh & Yahweh blesses you. **You have all of these in YOU!**
 - Olah**—Ascend/Elevate: Lift someone up to Yahweh. As you lift up, it will also elevate you, to being sanctified.
 - Minchah**—Tribute: A meal and or a financial gift was given to the priests. Who are the priests? It maintains and repairs relationships. This sanctifies your possessions.
 - Shalom**—Peace: The Fellowship offering to man. Man to God to Man. This Peace of Yeshua is only available to those In Communion.
- Outside of Yeshua/Communion**:
 - Chata**—Sin: This is the purification through the Blood Sacrifice of Yeshua; it removes guilt and sin. Salvation Offering, already paid for by Yeshua.
 - Asham**—Trespass: This is a Redemption Offering—Reparation for the one who is being brought back. It is as much our responsibility to help return our brother and sister as it is theirs. We are not responsible or should we give “Guilt Trips”. We help bring the Fire to his life. What a surprise, but this price has also been paid, just come and repent in Him.
- Today we still have the **Gates of Righteousness, Entrance to the Tabernacle**, then the **Brazen Altar**. How is this worship done today?? **The process, procedure and “Patterns” are the same.**
 - Psalms 100:4** “Enter into His gates with thanksgiving (todah), and into His courts with Praise (Hallel): be full of thanks for Him, and bless His Name.” This is only the outer court!! All the offerings were on the same Altar, rich or poor. The outer court is where the Chata/Sin (Purification through Yeshua) and Asham/Unclean/Trespass (Restoration offering into the community) offerings are brought to the priests. Under the Law of Recognition, the priests can’t do this themselves. Whatever you tolerate you can’t, (or won’t) change.
- This altar** is what we can bring to others to help them sacrifice the animal nature in them. **Acts 9:17** “And Ananias/Chananyah went on his way, and entered into the beit; and putting his hands on him said, Brother Shaul, the Savior יְשׁוּעָה that appeared to you in the way (derech) as you came, has sent me, that you might receive your sight, and be filled with the Ruach HaKodesh.



Chananyah brought the Altar and the water of purification to Shaul.” (Numbers 19) We bring the fire to them. Even to those who are out of Communion with Yeshua?

F. The “Fire” must never go out!! Not even in YOU! (Lev 6:12-13), repent and then Re-Fire!!

G. When we **lift up a brother or sister**, it is adding to the perpetual fire. **Act 8:29,35** “...then the Ruach-Spirit said unto Philip, ‘Go near, and join yourself to this chariot.’ ...Then Philip opened his mouth, and began at the same scripture, and preached unto him Yeshua.” These offerings of Salvation and Redemption (chata-asham, ashes of the Red-Heifer) are done on the outside of the Tent, in the courtyard. This fire is on the outside. Worship, praise, Redemption are all on the outside. But we as priests are also called to minister on the inside.

H. IN COMMUNION WITH YESHUA. These are the first three offerings. From the “Law of Recognition” we can’t free ourselves. These will give you the Fire, the Midrash between the Cherubim. These are all about being in COMMUNION RELATIONSHIPS, the Temple in others. God designed the Body to be in each other, to go to each other and ask for help; to confess your realms that need to be lifted-burnt-ascended up to Yeshua. **“Will you help me slay this ‘animal nature?’”** These offerings give you the Fire—now you can pass it on. It’s all about the Bride, the Body. When we try on our own to fuel the Fire, it won’t last long. It is when we offer the offerings (in Him) “IN COMMUNION” up to others that the Fire gets fueled, the capacitors are charged in the Holy of Holies.

I. Lev 6:8-13 We are not of the priestly order of Levi, but of Melchizedec. It’s all about restoring the Bride. (#1) Clean out the ashes, (verse 6:10-11) the old wineskin, unforgiveness, old life, the dross - impurities, old doctrines, (#2) Never, ever let the fire go out (verses 6:9, 12-13)

J. These priests, Yeshua’s priests, are the Hunters and Fishermen.

1. **Jer 16:16** “Behold, I will send for many fishers,’ saith Yahweh, ‘and they shall fish them; and afterwards will I send for many hunters, and they shall hunt them, from every mountain, and from every hill, and out of the clefts of the rocks.”

2. **Isa 45:23** “I have sworn by myself, the word is gone out of my mouth in righteousness and shall not return, that unto me every knee shall bow, every tongue shall confess.” Every man will bow at his wedding—this is the Bride, who has already confessed HE IS Yahweh.

3. The Lord, Yahshua scattered the remnant so the world might know him, now it is time for the gathering. **Rev 14**, The Harvest, this is the work in the Bride, bringing back one Nation, one Bride.

K. Isaiah 6:3 “The Lord of Hosts, Yeshua is HOLY, HOLY, HOLY.” We walk not in our Righteousness, our Holiness, our piety, but His. We walk in His, do it in His Holiness.

L. We are the priests to our brother’s Temple and He is to our Temple. **Ezek 22:26** “The true priest of Yahweh will teach his brother the difference between clean and unclean, Holy and common, and the Sabbaths and holy days.” This is the outer court, outer body life. Yeshua became the sin for us and the sacrifice once and for all for US. **Heb 9 and 10**, We are free from the “Power of Sin,” from the Firstfruits.

1. We are free from Sin and Death, **Rom 8:2** “...for the law of the Spirit of life in Messiah Yeshua has set me free from the law of sin and death.”

2. **1Co 15:22-23** “For as in Adam death comes to all, so in Christ will all come back to life. But every man in his right order: Christ the first-fruits; then those who are Christ’s at his coming.”

M. We can never serve each other’s Temple in Perfection, but...

1. We can walk in Yeshua’s perfection.

2. In Yeshua’s holiness, you have to come through Yeshua. It’s all HIM, Wow!! Amen!!

N. Lev 7:22-27 Do Not eat the fat or blood, this is important! Life is in the Blood, and the Fat belongs to Yahweh. Lev 17:11; John 6:53-54

O. Yeshua is the Plumb line, Amos 7:8. We are the ones who have been called to bring ourselves to the measure and standard of Yeshua and others to Yeshua’s love. Yeshua said, “Woe to you, scribes and Pharisees...,” and “you have lost the more important matters of the Torah, Deliverance and mercy and faith.” **Mat 23:23** This is the greater understanding of the Torah, The fullness of the Torah is Love, **Romans 13:8, 10.**

1. Don’t try to stir the Fire in Others, but in the Living Word-Yeshua. That’s where the fire is—when you find Yeshua in the Word. It’s all Him.

2. We are being brought into this standard by other people. It is Yeshua that brings them into our lives. What about the people that have hurt you, defiled you, still have bacon bits in their teeth, wear tight sweaters, or short shirts?? These people are for you because we still have Lashon Hara, lusts, unforgiveness, lack of mercy and love. They are just like you!!!! “THE LAW OF RECOGNITION.”

P. So how can I manage others when I can’t manage myself?? We can’t, so we reject them because we haven’t dealt with these realms in our life—our Self-Righteousness. It’s about change in YOU not them!! If we change, then others will change. Do we represent the Torah of the Law, or the Torah of Yeshua (Love, Mercy, Deliverance, Forgiveness)???? All people will see His Glory (**Ezek 36:23**) in You, not in your condemnation! Our Self-Righteousness keeps us blind. Yeshua brings these people into our lives not just for them, but also for us!! If we don’t deal with it, it will come back again.

Q. Love or Condemnation??? We want to be so holy that we don’t want to be around the pagans, bacon breath, unclean peoples, so we stay home and read Torah and thank God that we aren’t like them!! But Guess what, that is who Yeshua is Gathering! Get love in your heart, His Torah.

R. What is it we love the most, our ways, our eating habits, the way we dress, the head coverings we wear, the belief in the commandments our way? Or do we really want Yeshua, His life, his redemption? Are we ready to be His Bride? The Living Sacrifice may be a hard price to pay—it may come against your lifestyles.

1. **Zech 4:6** “Then he answered and spoke to me, saying, This is the word of YHVH to Zerubbavel, saying, ‘Not by might, not by power, but by My Ruach, says YHVH Tzavot.’”

2. **John 5:45-47** “Do not think that I will accuse you to the Father: there is one that accuses you, even Moses, in whom ye trust. For if you had believed Moses, you would have believed me: for he wrote of me. But if you believe not his writings, how will you believe my words?”

3. **Rev 15:3** “And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvelous are thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.”

Blessings in the name of Yeshua! Be Blessed, walk in His paths - Curtis



The Questions - Tsav-Command: Lev. 6-8:36

You will find fire in these answers!!

1. Why do you think it was so necessary for the priest to have to change his clothes to clean the ashes?
2. Can you explain what this means to you??
3. What are the implications of the priests (you) to keep HIS fire burning continuously??
4. In Lev 6:14–23 we have a picture of the Meal offering. Why do you think Yahweh forbade the use of leaven in His offerings?? Think of yourself as the “living offering” and relate this one to you.
5. How do you think this applies to your Meal-Tribute-Fellowship offering today?
6. Lev 6:23 “*And every meal-offering of the priest shall be wholly burnt: it shall not be eaten.*” Can you see the Spiritual significance in this verse and how it applies to you today??
7. Lev 6 and 7 reiterate the five sacrifices we saw last week in Vayikra. Can you name all five in English and Hebrew??
8. After reading this verse in Isaiah, can you tell me what you think the verses in Lev 6:10-11 mean?? Isa 61:10 “*I will greatly rejoice in Yahweh, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom dressed himself with a garland, and as a bride adorns herself with her jewels.*” (It will help if you understand what the ashes really mean!)
9. In Lev 6:22-23 notice how this bread is completely sacrificed. How do you think this relates to us today?? See John 6:48
10. 1 Peter 2:4-10 says that His followers shall be a “royal priesthood.” How does this “priesthood” compare to the role of the Levitical priesthood?? What does this description tell you about your role today?? And how does this ordination of Aaron and his sons show you a foreshadowing of your own ordination ceremony??
11. Read Mark 12:28-34 and tell me what you think Yeshua means in v.33. How are these commands related to all the burnt offerings and sacrifices? (This one is heavy.)

May you get into the Living Word and May His Fire completely envelop you into His Holy Spirit!! Get the fire into your family, your spouse and children or even your parents. Get everyone to come to the Dinner table and share their findings—you will see the fire get into your family members, I promise. Love ya in Yeshua- curtis

The Questions & Answers - Tsav-Command: Lev. 6-8:36

Why do you think it was so necessary for the priest to have to change his clothes to clean the ashes? Lev 6:10-11 “...and the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh; & he shall take up the ashes whereto the fire hath consumed the burnt-offering on the altar, & he shall put them beside the altar. He shall put off his garments, and put on other garments, & carry forth the ashes without the camp unto a clean place.” He had to wear his priestly garments because this was a duty of the priest. He was allowed to wear worn or older garments for the cleaning out of the ashes and taking them without the camp because outside of the camp there is defilement. As YHVH kindles a fresh and new fire in us we are clothed with a fresh garment of His glory. The old clothes were not to be worn around Yahweh or for His Service; the old clothes were useful to use for the work of cleaning out the old dead fire that needed to be changed. It is understanding that our old knowledge is useful but needs new fire; it is not the old that we are to clothe ourselves in, but in the New Manna, Each and every day.

1. **Can you explain what this means to you?? Lev 6:12-13** “...and the fire upon the altar shall be kept burning thereon, it shall not go out; and the priest shall burn wood on it every morning: and he shall lay the burnt-offering in order upon it, and shall burn thereon the fat of the peace-offerings. Fire shall be kept burning upon the altar continually; it shall not go out.” The fire on the altar was needed to always be ready for the service of the Lord, for burning the sacrifices. The same applies to the temple and altar within us. The fire is the driving force within man to serve the Lord and the body. We must keep the fire burning so that we can continually bring the offerings to Him.
2. **What are the implications of the priests (you) to keep HIS fire burning continuously??** As priests we must maintain a fire on the altar so that we are aware of our behavior and how it affects our standing and communion with God. When we get too cold we drift away from Him and get caught up in the world. New Fire is from the Living Word, Yeshua. Let Him teach you.
3. **In Lev 6:14–23 we have a picture of the Meal offering. Why do you think Yahweh forbade the use of leaven in His offerings?? Think of yourself as the “living offering” and relate this one to you.** Leaven represents sin in us. It is the impurities that we maintain within us. These are the realms that could defile our offerings (lack of fruit could be evidence of our offerings). He wants our offerings to be pure and without the thing in them that causes separation from Him.
4. **How do you think this applies to your Meal-Tribute-Fellowship offering today?** Whatever we bring before YHVH and the body should be from a pure heart and should be free from any wrong motive.
5. **Lev 6:23 “And every meal-offering of the priest shall be wholly burnt: it shall not be eaten.” Can you see the Spiritual significance in this verse and how it applies to you today??** Everything in us must be burnt up so that all that remains is Him.
6. **Lev 6 and 7 reiterate the five sacrifices we saw last week in Vayikra. Can you name all five in English and Hebrew??** Olah- burnt; Minchah-meal; Shelem-peace; Chata-sin; Asham-trespass.

7. After reading this verse in Isaiah, can you tell me what you think the verses in Lev 6:10-11 mean?? Isa 61:10 *"I will greatly rejoice in Yahweh, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom dressed himself with a garland, and as a bride adorns herself with her jewels."* (It will help if you understand what the ashes really mean!) Yahweh clothes us with His garments, and we can't be around our old ashes (old understanding, old ways, etc.) with our new priestly garments. Our robes of righteousness are Him.
8. In Lev 6:22-23 notice how this bread is completely sacrificed. How do you think this relates to us today?? See John 6:48 *I am that bread of life. Yeshua is a type and shadow of so many realms of sacrifice. He became our Manna in Exodus and that manna was from Heaven, and was the offering for the atonement of our sins. It was completely consumed in the Flesh; His kingdom is not of this world.*
9. 1 Peter 2:4-10 says that His followers shall be a "royal priesthood." How does this "priesthood" compare to the role of the Levitical priesthood?? What does this description tell you about your role today?? And how does this ordination of Aaron and his sons show you a foreshadowing of your own ordination ceremony?? As the understanding of these offerings and the Priestly duties begin to work into your Spirit, we see an anointing and a covering that is precious. We have been called to be His priests, for His service, unto the King. The Levitical priesthood was only for those born into the line of the Levites. We are a royal priesthood because we are after the order of Melchizedec, (the Righteous King) and are being built into a spiritual house to be priests set apart for Yahweh to offer spiritual sacrifices. Our ordination is the beginning of our serving the Body, The Bride, and by so doing, we are serving the Righteous King.
10. Read Mark 12:28-34 and tell me what you think Yeshua means in v.33. How are these commands related to all the burnt offerings and sacrifices? (This one is heavy.) The Burnt offerings were primarily for sanctification, but Yeshua is showing us the greater Torah and that the understanding of the Burnt offering is loving and lifting up our neighbor. This also brings us to His Temple and loving Yahweh in the temples of each other. Blessings and Love.

May you get into the Living Word and May His Fire completely envelop you into His Holy Spirit!! Get the fire into your family, your spouse and children, or even your parents. Get everyone to come to the Dinner table and share their findings—you will see the fire get into your family members, I promise.

Love ya in Yeshua- curtis

Keep the Faith and Spread the Fire!

What are you doing with the old ashes?? Are they smothering YOUR Anointing, YOUR Faith? Are you walking in death, unforgiveness, bitter root judgement?? Then Get rid of your Old Ashes/Wineskins!!!!!!

This is a new Appointed Time.

Where is the Remnant that's on Fire?? Someone tell me Where??

Keep the Faith and Spread the Fire!

*You have all the instruments of the Tabernacle
IN YOU!!*

"The Patterns", follow them.

The Altar, the cleansing laver, the Menorah, share the showbread, and then your altar of Incense will see your prayers ascend to HIS Glory.

Give them "Life" like

Ananias-Chananyah did in Acts 9

You can give life!

Give Mercy, Give Forgiveness, Give Comfort.

Make Straight the Pathway, Remove the Stumbling Blocks

Become Like HIM, the Body will Be Like Yeshua!

