

Tetzaveh: You shall Command.

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Judgment Means Love and Deliverance!! For Someone?? Who



(#20) Exodus 27:20-30:10; 1 Sam 15:2-34; Ezek 43:10-27; Php 4:10-20; Heb 13:10-17 All of us fear judgment. No one likes to go to traffic court for a violation. Certainly we don't crave hearing our bosses' evaluation of our performance. And when we ponder the fact that God looks down upon us and judges us, it is quite a scary thought. Yet with deeper discernment, we will discover that God's judgment only comes out of love. If you are walking (halachic) in His Love & Obedience, then Judgment is His Deliverance—Yeshua. Judgment is Deliverance in Yeshua. (H3444)

The Haftarah summary: Ezekiel is revealing to Israel that the presence of Yahweh has been removed, some 20 years earlier, leaving the temple as an empty shell and ready for destruction by the enemy—especially the Babylonian army. He reveals the vision of the return of the Shekinah to the Temple, and now we know His prophecy is the real Temple of Today, when Yeshua put the Shekinah back into the moving temple—YOU. The rest of the chapters reveal the return to the temple service and the prince/Messiah leading us. Not realizing he was speaking of the Temple made without hands for today, the Kingdom picture is being presented.

A Few Hebrew Definitions (Are you learning any words?)

- 1. To be Filled, (Ex 28:3) H4390 מלא <u>Mala:</u> to fill, be full, fullness, abundance.
- 2. Pure, H2134 77 zak: clean, pure, righteous, to be justified.
- 3. Oil, H8081 now shaman: oil, olive oil, fat, medicinal, anointing, of fruitful land, valleys
- 4. Beaten, H3795 מית <u>kathiyth</u>: beaten out, pure, pounded fine, mortar, costly, of olive oil
- 5. Light, (Ex 27:20-21) H3974 מאר ה orah: where the root of menorah comes from. Lev 24:4. The Root word of Light is 'Or H215 אור to be or become light (day); to shine (of the sun); reflection; to become bright, or to become lighted up. It also means to give light, shine (of sun, moon, and stars), to illumine, light up, cause to shine, to kindle (candle, wood), to shine light upon his law. The word 'Or' is also the root word for Torah.
 - 6. **Burn, (Ex 27:20) H5927 עלה 'alah:** to go up, ascend, climb, (before God), to be exalted.
 - 7. In the <u>tabernacle</u> H168 'אהל '<u>ôhel:</u> a tent- covering, (dwelling) (place), home, tabernacle, tent; "of the congregation" (Ex 27:21) The tabernacle is the dwelling place of the Lord, and notice it's of the congregation because it is symbolic of the people who sacrificed their offerings for it. See how often you can find this phrase as we continue in HIS Word. This phrase is used 127 times in Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Samuel, Kings and Chronicles.
 - 8. Congregation, used here is the same word used for the "Appointed times," H4150 n 7 v1 Mo'ed: appointed place, appointed time, meeting, sacred season, set feast, rehearsals
- 9. **Statute**, **H2708** To This chiqqâh: BDB Definition statute, ordinance, limit, enactment, something prescribed. A statute forever unto their generations, **(Ex 27:21). Deut 29:15** "...but with him that standeth here with us this day before Yahweh our God, and also with

him that standeth here with us this day before Yahweh our God, <u>and also with him that is not here with us this day.</u>" **Exod 28:43; 29:9; 29:28; Lev 3:17; 16:34; 24:9; Num 18:23; 19:21; 1Sam 30:25**

- 10. **Generations, H1755** ספרר dor: period, generation, dwelling places, or all habitations. You are HIS habitation; you are His Dwelling place, for HIS ark and covenant. Wow!! We are his אור לספר dor.
- 1. Incense, H7004 קטרת qetôreth: incense, sweet sacrifice, perfume (An awesome picture of an Elevation offering; Judg 13:1-21

Notes that Point to Yeshua

- Ex 27:20, this oil is beaten from the bodies of olives. This is the product of HIM in US!
 We are alive and full of HIS Spirit (Ruach)!! We are HIS instruments; Menorahs filled with
 HIS oil and HIS light—do you think we can lose HIS light, love and presence of Spirit? Look
 up Lev 24:4
- 2. **Rev 2:5** "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and I will <u>remove thy candlestick</u> out of his place, except thou repent."
- 3. Ex 25:22 "And there I will meet with thee, and I will commune with thee from above the mercy seat." Where will He meet with US? Has it changed? Has He met with you? Why doesn't He continue to meet with some of us?
- 4. Ex 28:3—I have been filled with the spirit H7307. Do you have to be filled with the Spirit to prepare the garments? (Ex 31:1) Like Bezaleel Is wisdom one of the gifts in I Cor 12?
- 5. The Talmud tells us that the Garments have special meaning: "The tunic (shirt) atones for murder. The pants atone for adultery. The turban atones for haughtiness. The belt atones for evil thoughts. The breastplate atones for corrupt justice. The apron atones for idolatry. The robe atones for slanderous speech. And the head-plate atones for brazenness."
- 6. Ex 28:30 "Thou shalt put in the breastplate the Urim and the Thummim..." They are described nowhere in the Bible, There is no direction given to Moses or any other on how to make them.
- 7. The fact that God was often consulted by the use of Urim and Thummim is sufficiently evident from several scriptures; but how or in what manner He was thus consulted, appears in none.





- 8. They do not appear to have been in use from the consecration of Solomon's temple to the time of its destruction, and after its destruction it is never once mentioned. Jewish history says that the five following things were in the first temple, but not in the second:
- a. The ark with the mercy-seat & cherubim
- o. The fire which came down from heaven

- d. The Holy Spirit; the gift of prophecy
- e. The Urim and Thummim.

- c. The Shekinah or Divine presence
- 9. The word אויד urim signifies lights, and the word המים Thummim, perfections/completeness—they were designed to light up. When wisdom was needed, the urim would light up on a particular jewel that represented a certain tribe. Found 12 times Ex 28:30; Lev 8:8; Num 27:21; Deu 33:8; 1Sa 28:6; Ezr 2:63; Neh 7:65; Thummim is "Spirit and Truth". John4:23-24
- 10. According to Hebrew history, the breastplate had a pouch-like backside, and the Urim and Thummim were placed inside the pouch. When a question was presented to God, the Urim (Light), and the Thummim (Perfect, Completeness) would light up. According to Ramban at the Jordan, "Which tribe should go first and lead the conquest? Judah's stone was lit and they lead the way." See Rom 13:12
- 11. Ex 28:33-34—There were 72 bells and 72 pomegranates (613 seeds) around the hem of the robe. Rev. 7:4; 14:1; 14:3; 21:17. There are 72 shades of white skin, due to Lashon hara (Lev 13).
- 12. Ex 30—The Altar of Incense; a sweet fragrance unto the Lord. This is you, your life, and your prayers, your "doing" when you are obedient!
- 13. 2Co 2:15-16 "...for we are a sweet savor of Christ unto God, in them that are saved, and in them that perish; to the one a savor from death unto death; to the other a savor from life unto life."
- 14. Ex 29—The Consecration of His Priest
- 15. Ex 29:1 "And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office:"
- 16. Ex 29:20-21 "Then shalt thou kill the ram, and take of its blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him."
- 17. 1Pe 1:2 "Elect according to the foreknowledge of Abba Elohim through sanctification of the Spirit, unto obedience 7 sprinkling of the blood of Messiah, Yeshua:"
- 18. Ex 29:42 "[This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee."
- 19. Ex 19:6 & I Pet 2:9 "...and ye shall be unto me a kingdom of priests, and a holy nation."
- a. Rev 1:6 "...and he made us to be a kingdom, to be priests unto his God and Father; to him be the glory and the dominion for ever and ever. Amen."
- b. 1Pe 2:5 "...ye also, as living stones, are built up a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God through YESHUA"
- c. Rev 5:10 "He made them unto our God, a kingdom and priests; they reign upon the earth."
- d. Mal 2:1-2 "O priests; If ye will not hear, <u>& if you will not lay it to heart,</u> to give glory unto my name, says Yahweh of hosts."
- e. Mat 17:1-3 "And after six days YESHUA took Peter, James & John his brother, & brought them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elijah talking with him."
- f. Mal 4:4-5 "Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, [with] the statutes and judgments. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."
- g. Luke 1:17 "And he shall go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord." (We know this is Yochanan the Immerser.)
- h. Yeshua will cause this division and separation. Luke 2:34-35, "...and Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the falling and the rising of many in Israel; and for a sign which is spoken against; yea and a sword shall pierce through thine own soul; that thoughts out of many hearts may be revealed."
- i. In the parable of the Sower, some of the seed reached the prepared soil. Mat 13:8, "...and others fell upon the good ground, and yielded fruit, some a hundredfold, some sixty, some thirty."
- 20. Mat 13:24-29 "Another parable set he before them, saying, The kingdom of heaven is likened unto a man that sowed good seed in his field: but while men slept, his enemy came and sowed tares also among the wheat, and went away. But when the wheat sprang up and brought forth fruit, there also appeared the tares. And the servants came and said unto him, Sir, didn't you sow good seed in the field? So when did it receive it tares? And he said unto them, an enemy hath done this. And the servants said unto him, Should we go and gather them up? But he saith, No; while you gather up the tares, you might also root up the wheat with them."
- 21. God allows the Tares as a test. Gen 3—we have the serpent spring up to test Adam and Eve who were planted in the Garden.
- a. Mat 13:33 "Another parable spoke he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till it was all leavened. It explodes, exploits, a false sense of growth with compromise and leaven."
- b. Mat 7:21-22 "Not every one that says to me, Lord, Lord, shall enter into the kingdom of heaven; but he that does the will of my Father who is in heaven.

 Many will say to me in that day, Lord, Lord, did we not prophesy in your name, and by thy name cast out demons, and by thy name do many mighty works?"

 What is Torah?
- c. Mat 7:23 "And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." (anomia-without Torah or against Torah)
- d. Isa 47:4 "[As for] our redeemer, the LORD of hosts [is] his name, the Holy One of Israel."
- 22. Reject the Torah, the Holy one of Israel. Isa 5:24 "The fire devoureth the stubble, and the flame consumeth the chaff...because they have cast away the law (Torah) of the LORD of hosts, and despised the word of the Holy One of Israel." (Yeshua). What is Torah? Could it be both of these?
- 23. Notice you must have both to be purified: Rev 12:17 "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."
- 24. The fulfillment of the commandments of Yahweh, (This is the Torah) Romans 13:8,10 "...for he that loveth another hath fulfilled the Torah...therefore love [is] the fulfilling of the Torah." Love is the Torah, the fullness of the Torah—not just the letter of the Torah that gives you death, but the Torah is Moses and Elijah. The Tares are the circumcision of the flesh only—the letter of the law.
- 25. Deut 30—It's a heart thing. Verse 1—blessings and curses—take them to heart. Verse 2—Return, obey with all your heart, (Spirit of Elijah). Verse 3—Then He will gather us, (after the tares are taken out of this world).
- 26. You are called to be a priest. Criteria to be a priest: (Ezek 22:26, Ezek 44:23-24) they should know what clean and unclean are (Tahor and Tamei). Ezek 22:26 "The priests of Israel ignore my Law! Not only do they refuse to respect any of my sacred things, but they don't even teach the difference between what is sacred (Both The Spirit and the Law, Moses and Elijah) and what is ordinary, or between what is clean and what is unclean. They treat my Sabbath like any other day, and so my own people no longer honor me."
- 27. We need to know Yeshua by the Spirit. We need both Moses for direction, and the Spirit of Elijah (which is Yeshua) for the discernment in these days. Don't lose either.
- 28. Don't leave home without them.

A CHARLES

Next week God gives us a sign between Yahweh and US to all generations! Ki-Tisa-When You Elevate: Exod 30:11-35; Luke 11:14-20; Acts 7:35-8:1; 1 Corinthians 10:1-13; 2 Corinthians 3:1-18; 1 Cor 8:4-13 Who is Israel??

Keep the Faith and Spread the Fire! Walk In His paths - curtis

The Questions and Answers: Tetzaveh-You Shall Command:

Judgment Means Love and Deliverance Exodus 27:20-30:10; Ezek 43:10-27

1. What do you think Ex 27:21, "this is a lasting ordinance, a statute forever (olam)" means?

This is a long time; when you think that Yeshua said, "it will not pass away until the Heavens and the Earth

pass away." Think of it as before your lifetime, during and beyond our lives into His Millennium, There is a light, oil and a fire that He is building into His Bride, It's all about Him and the Bride.

2. The word in Hebrew for Beaten (Ex 27:20) is *kathiyth*, which means to be beaten, pounded fine, to be made pure. As all olives are discarded (our flesh carcass), so the OIL (Ruach/Spirit) is worked together! (One Body—Eph 4:4) Explain how this could be a picture of the Body and/or Yeshua.

Enh 4:4 tells us there is only ONE Body. He is the one that is making us ONE! He is the potter that forms the clay (Is 64:8). He is the

Eph 4:4 tells us there is only ONE Body. He is the one that is making us ONE! He is the potter that forms the clay (Is 64:8). He is the

One that makes the body one (John 17:21).

3. The oil is for the candlestick/lamp stand/Menorah, which is also beaten and hammered together (Ex 25:31). Can you explain how this menorah can be a picture of us with and without the OIL? Menorah is God's light (orah) in the king (Mem for Melech). God's light in the king, Yeshua!!

We have been chosen to be the vessel that will house His light, the Spirit (I Cor 3:16). Without the oil we have a vessel (body) that becomes useless. With oil we can give light, life. I find it interesting that the menorah is to be of Gold, representing a divine nature. We have a menorah of Gold from Yeshua, but we try to fill it ourselves, and of course it is with the wrong oil (traditions of Judaism & Christianity, works of the flesh, etc.). In Ex 27:20 it says to bring pure olive oil beaten for the light to cause a lamp to burn continually—that sounds like the oil to have!

4. Ex 28:3—In the KJV it is worded, "...whom I have filled with the Spirit of Wisdom." What do you think this means? (See I Cor 12:1-11)

Yahweh makes it clear that HE is the giver of all wisdom, gifts and understanding. But I see this as HIS Spirit, Ruach. In the Greek Translation of the Brit Hadashah we have the phrase, "filled with the holy spirit." Do you think this is any different than what we see here when Yahweh says, "Whom I have filled with the Spirit (Ruach) of Yahweh."? Those who are able to sew and weave, those who can paint or make crafts, those who can sing and play instruments—ALL these gifts are given by the Spirit, and all wisdom to DO these things comes from HIM. Our old religion has taught us that this isn't possible because the gift of the Holy Spirit hasn't been given yet, not until Acts 2. But look at Simeon in Luke 2:25—He was filled with the Holy Spirit and this was 33 years before Acts 2. He is an awesome God.

- 5. **Ex 28:6-14—The Ephod. How many names are engraved on it and what are they? Do you think Yahweh really cares about the tribes? The 12 names of the 12 tribes of Israel are on the Ephod—six names on each of Aaron's shoulders. What a stunning picture this is of our High Priest, Yeshua, bearing the names of God's children on HIS shoulders!! YES, Yahweh cares about His tribes—just as much today as He did then—for He knows His tribes, He knows your name. After all, didn't the High Priest say he was here for the Lost Sheep, his Lost Tribes?? His sheep know His voice and He knows His sheep.
- 6. ** Ex 28:15-30—The Breastplate. How many precious stones are on it?

 Twelve stones for the 12 tribes of Israel. The High Priest ministering to Yahweh for the Twelve Tribes.

7. What was the breastplate used for? The breastplate was used for discernment, decisions, and judgment (deliverance).

8. Do you know the literal meanings of Urim and Thummim? Urim—flame, light of fire; H217; או פר ; 'ur̂; Derived from H215 which says to be or become light, shine. Thummim—perfection מי פי מי מי אור אוניין אייין אוניין אוניין אוניין אוניין אוניין אוניין אוניין אייין אוניין אונייין אוניין אוניין אוניין אוניין אוניין איייין אונייין אוניין אונייין אונייין אונייין אונייין אונייין אונייין איייייין אוניייין איי

- 9. What did the Urim and Thummim (Spirit and Truth) do to the Breastplate? How does this compare to Luke 24:32, "did not our hearts burn when He showed us the scriptures," (Moses and prophets)? When a question was posed to Yahweh regarding a decision, one of the stones would light up by the Urim and Thummim. This was the decision of Yahweh—WOW!! "The will of God was revealed" (BDB). Did not the hearts of Cleopas and the disciple burn when Yeshua revealed Moses and the prophets? The Urim and Thummim was on fire in their hearts and I pray it is in yours (Luke 24:32). You are the light of the world NOW(John 5:14)!!!
- 10. Ex 29—The Priests. If we are to become a kingdom of priests (I Peter 2:5,9), then how are we consecrated today?

 This picture of dedication to Yahweh has a great picture of sacrifice and blood. No Covenant is made without blood. Yeshua is the Blood & Spirit, which is being immersed through us. The dedication is a great picture of what we are to do every day as we prepare the temple for the high Priest, Yeshua. The understanding of the priesthood should be taking shape in your mind, heart, and spirit. We are consecrated by the offerings that we make, by dedicating ourselves to Him each and every day. Preparing the Showbread, cleaning out the old ashes, making the fire new each day, anointing others with life and oil. We are the Light of the World and a city on a hill cannot be hidden. The pure & acceptable offerings we make are because of our circumcised heart (Jer 33:11).

I hope this got you into the Word, His manna, and into Life and Love. I pray Abba-King, give us a hunger for you and to find the King (Yeshua) in the Word; make it come alive to us.

Bless you and your families as you come together as a Kingdom of His anointed priests.

Hope to be broken with you.

John 3:16 For Yahweh so loved the world He gave HIS only begotten Son, Yeshua, that whosoever "shema" to HIM shall have eternal life! This is what Isaiah and Paul saw, not a Roman guard/soldier. Eph 6:11-24 I weep for HIS people; you can make a difference, I pray you will. Pc

Golden Garments of the Kohen Gadol Shemot 28

