

P.O. Box #428 • Fruita, CO 81521 • 970.639-8002 • <u>www.beit-lechem.com</u>

ayechi - and He Lived

Gen.47:28-50:26; I Kings 2:1-12, Acts 7:9-16 (vs 15-16); Hebrews 11:21-11, 1Peter 1:3-9; 2:11-17 (#12)

I truly believe this is one of the most important understandings as to how you can be adopted into Israel. It is neither Greek nor Jew but this Spirit of Adoption, has chosen the First Born for the First fruits offering. Joseph is a type and shadow of Jesus/Yeshua HaMashiach and the Bride's Journey. These last 4 studies give us the life of Yoseph and a picture of Yeshua, and also a picture of the Bride, YOU!! It is also the depth of His anointing and his 3 realms of imprisonment; (Babylon's three divisions; Rev 16:19). His obedience is HIS deliverance; it is the "Yeshua Life" alive in YOU!

<u> A Few Hebrew Definitions</u>

- A. Egypt; H4714 מצרים <u>Mitzrayim</u>: Egypt or Egyptians
- B. Abel-mizraim; H67 אבל מצרים 'abel mitsrayim: Mourning of Egyptians
- C. Coffin; Gen 50:26; H727 ארון / ארון A box of dead bones; Or an ark where the Witness of the Life, Yeshua Lives. Which one are you?
- D. Vow; H7650 שבש shaba: vow or oath, we are the children of an Oath!!
- E. Sons; H1121) ben: translated as 'children' referring to all of Israel.
- F. Seed: H2233 ירע zera: seed, sowing, offspring, sown into woman or earth, spiritual.
- G. Virgin: H1330 ב פתופל bethulah: beth-oo-law'; separate, holy chaste, unto Yahweh.

Notes that point to Yeshua & The Bride

we continue the anointed life and example of Joseph, (Yo-he-seph), the House of Ephraim (Ezek 37:15-28), we have seen so many great pictures of Yeshua and the Bride. Last week we saw the great plea of Judah for Benjamin, but it's out of Benjamin, the one who received so much from Joseph, that we have the Apostles.

- 1- In the beginning of this study we have the conclusion of Israel's life. He lived in Egypt and with Joseph 17 years, just like when Joseph was a boy before he went into slavery. Joseph promises his father that he will be buried with the Patriarchs.
- 2- Chapter 48:1-6. Joseph hears that his abba is ill and goes to his side with his two sons. I believe he wants the Blessings as his father once received over Esau. Israel adopts Joseph's two oldest sons, but leaves Joseph the rest of his children. This is where we get the 'Spirit of Adoption'.
 - You must be adopted to receive the inheritance! This is in Torah and it happened to fulfill the Covenant of Abraham for our salvation. (**Gal 4:5**). We are grafted into Israel because of this Spirit of Adoption. Have you thanked Yahweh for your adoption? Why not? If you're not adopted you're in big trouble.
 - a. **Romans 8:15** "for ye received not the spirit of bondage again unto fear; but ye received the spirit of adoption, whereby we cry, Abba, Father."
 - Romans 8:23 "And not only so, but ourselves also, who have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for our adoption, to wit," Romans 9:4 "who are Israelites; whose is the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;" Galatians 4:5 "that he might redeem them that were under the law, that we might receive the adoption of sons." See Gal 3:16,18
 - Hamashiach unto himself, according to the good pleasure of his will."
 - Rom 8:17 "And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with [him], that we may be also
- glorified together."
- 3- This adoption was necessary in order to give the 1stBorn inheritance to the anointed ones. We have always thought that the 1st Fruit-Firstborn anointing had to go to the 1st Born son; not so, it has gone to the ones that Yahweh has re-deemed as the 'FirstBorn', look at Isaac, not Ishmael, Jacob, not Esau, now Rueben should be the next in order or even Simeon, but it goes to the 2nd grandson, (adopted) of the 11th son. It is more in the order of the First Fruit offering unto the Lord.
- 4- This picture is the picture of Yeshua as being adopted, but He is the First Born, He is the First Fruits.
 - a. **Romans 8:29** "For whom he foreknew, he also foreordained to be conformed to the image of his Son, that he might be the firstborn among many brethren:"
 - b. Colossians 1:15 "who is the image of the invisible God, the firstborn of all creation" Colossians 1:18 "And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence."
 - c. **Hebrews 1:6** "and when he again brings in the firstborn into the world he saith, and let all the angels of God worship him."
 - d. Hebrews 12:23 "to the general assembly and church of the firstborn who are enrolled in heaven, and to God the Judge of all, and to the spirits of just men made perfect,"
 - e. **Revelation 1:5** "and from Jesus Christ, who is the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. Unto him that loves us, and loosed us from our sins by his blood;"



- 1 Corinthians 15:20 "But now hath Messiah been raised from the dead, the Firstfruits of them that are asleep."
- 1 Corinthians 15:23 "But each in his own order: Messiah the Firstfruits; then they that are Messiah's, at his coming."
- James 1:18 "of his own will he bring us forth by the word of truth, that we should be a kind of Firstfruits of his creatures."
- Revelation 14:4 "these are they that were not defiled with women; for they are virgins. These are they that follow the Lamb wherever he goes. These were purchased from among men, to be the Firstfruits unto God and unto the Lamb.
- In Exodus 13: 1-2 all the firstborn males were consecrated to Yahweh. He says 'they are mine in v.2. Just like Jacob says of Joseph's sons, "they are mine", Gen 48:5. The spirit of adoption!! We see in Ex 19:6 that Moses calls upon them to hear, and ye shall be unto me a kingdom of priests, and an holy nation. He calls them His nation of Priest, exactly what we have become in 1 Pet 2:5, 9. This is Yahweh taking by that same spirit His priesthood. It is the same spirit that raised Messiah from the dead, the same Spirit that was put into you. Rom 8:11 "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."
 - A sad incident occurs in which the nation is making a golden idol, Ex. 32 and Moses asks for the priests, the ones who are the LORDS, v. 26 and the FirstBorn did not stand up for Yahweh, so the Levites came forth. I believe this is a substitution for the priestly work in the Temple. We need to keep Heb 13:8, "He is the same yesterday, today and forever", in perspective. Moses is calling forth those that are Yahweh's, those that are God's consecrated, (Remember Ex 13:1-2?), and they didn't step up. Where are they? Where are the consecrated 'Firstborn' today? So did the Priesthood change from Levite to Melchizedec? No it was always His 'adopted-consecrated' servants, YOU!!
 - We are of the order of Yeshua!!
- Gen 49:2 this is really something, in 49:2 You see the sons of the flesh, Jacob are called to 'Shema', and then the Father of the Spirit, Israel speaks to them. All of these blessings on the 12 sons are prophetic and a picture of reality. Judah is especially powerful as this is Messiah. Notice Simeon is not in this blessing by Moses some 400 years later. Gen 49:8 Judah's name means "the praise of the Lord," Ps 18:40 "Thine enemies will turn away from Judah." Gen 49:9 Lion's whelp, cub. Not mature but dependent.

He Lives im the Word, that is im YOU! Word is a Fire im your Life!

- V.10 The scepter was in Shiloh 369 Years until King David moved it to Jerusalem. (Josh 18:1) Then after the coming of the scepter into the tribe of Judah it should continue in that tribe, at least a government of their own, till the coming of the Messiah. Judah's tribe shall bring forth the Messiah.
- Israel passes and Joseph with all of Egypt bury him in the cave of Machpelah.
- Gen 50:16-17, the brothers in their constant guilt and fear send a messenger to Joseph in the words of Jacob to 'forgive the brothers for their sins.' This is such a great picture of our Father, Yahweh, asking the son to forgive our sins against the Kingdom of Yeshua.
- Gen 50:26 Joseph passes and His bones are placed in a 'coffin'. This word in Hebrew is 'aron'. This is the same word used 199 times as chest or ark of the testimony. The Lives of the saints are in this ark. We are the 'arons' of Yahweh, but are we the aron that carries the bones of death, (the Letter of the Law) or are we the aron that carries the Life of the Groom and the Bride, Life, love and the future of Life. What kind of priest are you??
- 11- He has sent you ahead to prepare a way for the Remnant, Yes YOU. it is you who will bear HIS Fruit. Gen 45:7

Tune in next week; The Baby in Swaddling!! Hidden picture of Noah?? Yeshua?? Or another Ark??

Shemot-Names: Exo. :1-6:1; Jeremiah 1:1-2:3; Matthew 22:23-33 & 41-46; Mark 12:18-27 & 35-37; Luke 20:27-44; Acts 3:12-15; 5:27-32; 7:17-36; 22:12-16; 24:14-16; Hebrews 11:23-26.

Your name is written, you are the Shemot Yahweh is expecting to minister in these Days. Serve Someone, help them to overcome, get them on Fire; Get their name in HIS Life, Amein, Praise Yahweh, Give HIM Glory, Bless HIS name by Your Life. I pray and believe you will be full of HIS life.

Joseph (& YOU) are a type & shadow of Yeshua HaMashiach

The history of Joseph sets before our eyes such a scene of wonders brought about by the hand of Yahweh. This only strengthens and confirms our faith in Yahweh. This shows us the ways to crucify our will, as he did and it confirms his confidence in Yahweh's will; and as proof that all things work together for good to those that love him.

- Joseph, the beloved of his father, Yeshua HaMashiach, beloved of HIS Father
- Sent to visit his brethren
- Joseph had dreams; Yeshua taught about the order of things to come.
- Innocent person whom his brethren sold for a few pieces of silver
- The bargain proposed by his brother Judah, (Greek= Judas)
- The very namesake of that disciple and brother of Messiah who sold his Lord and Master
- Joseph's dreams were of HIM becoming their Lord and Master

- He became a Savior of HIS people who acted as strangers to Him.
- Rejected, abused, sold for silver
- Joseph imprisoned between two criminals; Yeshua hung on a tree between two thieves
- Joseph foretells deliverance to one of his companions and death to the other
- Yeshua was between the two thieves, one reviles, and perishes in his crimes; the other believes, and is assured of a speedy entrance into paradise
- Joseph requests the cupbearer remembers him to the Pharaoh; the person saved by Yeshua asks HIM to remember him when he came into his kingdom

Blessings in the name of Yeshua - Pastor Curtis

Beit Lechem Ministries www.Beit-Lechem.com

Is the Dead Life in you coming to Life? Please tell me YES!! Can you recognize Yeshua in others? Then you can see!

"You will not see Me, until you say blessed in he who comes in the name of the Lord!"

Is Not My Word a Fire in You?

Comparison of Israel/Jacob's Blessings & Moses' Blessings of the 12 Tribes & Sons

Israel's Blessings Gen 49

Gen 49:3-4 "Ruben, my firstborn, thou art my strength, and the beginning of my sorrow; excelling in gifts, greater in command. Thou art poured out as water, grow thou not; because thou went up to thy father's bed, and didst defile his couch.

- Gen 49:5-7 "Simeon and Levi brethren: vessels of iniquity waging war. Let not my soul go into their counsel, nor my glory be in their assembly: because in their fury they slew a man, and in their self-will they undermined a wall. Cursed be their fury, because it was stubborn: and their wrath, because it was cruel: I will divide them in Jacob, and will scatter them in Israel.
- Gen 49:8-12 "Judah, thee shall thy brethren praise: thy hand shall be on the necks of thy enemies; the sons of thy father shall bow down to thee. Judah is a lion's whelp: to the prey, my son, thou art gone up: resting thou hast couched as a lion, and as a lioness, who shall rouse him? The sceptre shall not be taken away from Judah, nor a ruler from his thigh, till he come that is to be sent, and he shall be the expectation of nations. Tying his foal to the vineyard, and his ass, O my son, to the vine. He shall wash his robe in wine, and his garment in the blood of the grape. His eyes are more beautiful than wine, and his teeth whiter than milk.'

Gen 49:13 "Zebulon shall dwell on the seashore, and in the road of ships, reaching as far as Sidon."

- Gen 49:14-15 "Issachar shall be a strong ass, lying down between the borders. He saw rest that it was good: and the land that it was excellent: and he bowed his shoulder to carry, and became a servant under tribute.'
- Gen 49:16-18 "Dan shall judge his people like another tribe in Israel. Let Dan be a snake in the way, a serpent in the path, that bites the horse's heels, that his rider may fall backward. I will look for thy salvation, O Lord,"

Gen 49:19 "Gad, being girded, shall fight before him: and he himself shall be girded backward."

Gen 49:20 "Asher, his bread shall be fat, and he shall yield dainties to kings.

Gen 49:21 "Naphtali, a hart let loose, and giving words of beauty."

Gen 49:22-26 "Joseph is a growing son, a growing son and comely to behold: the daughters run to and fro upon the wall; But they that held darts, provoked him, and quarreled with him, and envied him. His bow rested upon the strong, and the bands of his arms and his hands were loosed, by the hands of the mighty one of Jacob: thence he came forth a pastor, the stone of Israel. The God of thy father shall be thy helper, and the Almighty shall bless thee with the blessings of heaven above, with the blessings of the deep that lieth beneath, with the blessings of the breasts and of the womb. The blessings of thy father are strengthened with the blessings of his fathers: until the desire of the everlasting hills should come: may they be upon the head of Joseph, and upon the crown of the Nazarite among his brethren."

Gen 49:27 "Benjamin a ravenous wolf, in the morning shall eat the prey, and in the evening shall divide the spoil.

Moses Blessings Deut 33

Deu 33:6 Let Ruben live, and not die, and be he small in number.

Moses made no Blessings for Simeon, Rev 7 shows the 12 tribes, who were sealed, Simeon is included, but Dan is missing.

<u>Deu 33:8-11 To Levi</u> also he said: Thy perfection, and thy doctrine be to thy holy man, whom thou hast proved in the temptation, and judged at the waters of contradiction: Who hath said to his father, and to his mother: I do not know you; and to his brethren: I know you not: and their own children they have not known. These have kept thy word, and observed thy covenant, Thy judgments, O Jacob, and thy law, O Israel: they shall put incense in thy wrath and holocaust upon thy altar. Bless, O Lord, his strength, and receive the works of his hands. Strike the backs of his enemies, and let not them that hate him rise."

Deu 33:7 This is the blessing of Judah. "Hear, O Lord, the voice of Judah, and bring him in unto his people: his hands shall fight for him, and he shall be his helper against his enemies.

<u>Deu 33:18-19 "And to Zebulon</u> he said: Rejoice, O Zebulon, in thy going out; and Issachar in thy tabernacles. They shall call the people to the mountain: there shall they sacrifice the victims of justice. Who shall suck as milk the abundance of the sea, and the hidden treasures of the sands.

<u>Deu 33:22 To Dan</u> also he said: Dan is a young lion, he shall flow plentifully from Basan

Deu 33:20-21 "And to Gad he said: Blessed be Gad in his breadth: he hath rested as a lion, and hath seized upon the arm and the top of the head. And he saw his pre-eminence, that in his portion the teacher was laid up: who was with the princes of the people, and did the justices of the Lord, and his judgment with Israel."

Deu 33:24-25 "To Asher also he said: Let Asher be blessed with children, let him be acceptable to his brethren, and let him dip his foot in oil. His shoe shall be iron and brass. As the days of thy youth, so also shall thy old age be."

Deu 33:23 "And To Naphtali he said: Naphtali shall enjoy abundance, and shall be full of the blessings of the Lord: he shall possess the sea and the south.

Deu 33:13-17 "To Joseph also he said: Of the blessing of the Lord be his land, of the fruits of heaven, and of the dew, and of the deep that lieth beneath. Of the fruits brought forth by the sun and by the moon. Of the tops of the ancient mountains, of the fruits of the everlasting hills: And of the fruits of the earth, and of the fullness thereof. The blessing of him that appeared in the bush, come upon the head of Joseph, and upon the crown of the Nazarite among his brethren. His beauty as of the firstling of a bullock, his horns as the horns of a rhinoceros: with them shall he push the nations even to the ends of the earth. These are the multitudes of Ephraim and these the thousands of Manasseh.'

Deu 33:12 "And to Benjamin he said: The best beloved of the Lord shall dwell confidently in him: as in a bride chamber shall he abide all the day long, and between his shoulders shall be rest.'

Bonus Questions - Vayechi - Haftarah Portion: I Kings 2:1-12;

1- Could verse 1 relate to Yeshua saying that "greater works shall you do', (John 14:12)? (GNB) When David was about to die, he called his son Solomon and gave him his last instructions: John 14:12 "Otherwise believe for the very works' sake. Amen, amen, I say to you, he that believeth in me, the works that I do, he also shall do: and greater than these shall he do."

2- In Verse 2, we see 'The pathway of the flesh', how does this differ from the pathway of Yahweh?

Pro 12:28 "In the way of righteousness is life; And in the pathway thereof there is no death."

Gen 3:24 "So he drove out the man; and he placed at the east of the garden of Eden the Cherubim, and the flame of a sword which turned every way, to keep the way of the tree of life." Jer 5:4-5 "Then I said, Surely these are poor; they are foolish; for they know not the pathway of Yahweh, nor the law of their God: I will get me unto the great men, and will speak unto them; for they know the Pathway of Yahweh, and the law of their God. But these with one accord have broken the yoke, and burst the bonds.'

Jer 6:16 "Thus saith Jehovah, Stand ye in the ways and see, and ask for the old paths, where is the good way; and walk therein, and ye shall find rest for your souls: but they said, We will not walk therein.

2Co 2:16 "To the one [we are] the savor of death unto death; and to the other the savor of life unto life. And who [is] sufficient for these things?"

3- At the end of verse 2 His Abba tells him to take courage and show yourself a man. Then in verse 3 he tells him how to be a man, do you think this still applies today? and why do you think most people don't believe we should walk this way?

1Ki 2:3 "And keep the charge of the Lord thy God, to walk in his ways, and observe his ceremonies, and his precepts, and judgments, and testimonies, as it is written in the law of Moses: that you may understand all thou dost, and whithersoever thou shalt turn thyself:

4- What significance does verse 11 have in David's life and how does it compare to Yeshua?

5- How do you think this Haftarah section relates to Vayechi, this week Torah Portion?

6- In 1Ki 2:12 And Solomon sat upon the throne of his father David, and his kingdom was strengthened exceedingly. Did this come about easily?

7- We see David blesses and anointed Solomon to be king, not Adonijah. And we had a great King for a season, so what went wrong when

Solomon's son became King after Solomon's death?

These Questions will Get a Fire in YOU, It is the best way to Bear Fruit

The Tay eclai

Questions & Answers - Vayechi-And He Lived: Gen.47:28-50:26;

Teach your children, (Deut 6:7; 11:19), what better way but to get them into the living Word, to find the King. These studies are design for you to find a deeper walk that gives you joy, and life. Can you find '<u>it'</u>? '<u>It'</u> is the life of YHVH in His people.

Psalms 81:5 He appointed it in Yo-he-seph for a testimony.

- 1- Here are some questions for the young to look up and research. In Gen 47: 28-31 we see the age of Jacob when he died and how long he had lived in Egypt. How long did Jacob live there and how old was Joseph when he was sold into captivity? (Gen 37) Jacob did received back the years he had with Joseph, a blessing! He was 147 when he died; he was 130 when he came to Egypt, Gen 47:9. He had the best years of his life, 17 more years with his son Joseph and His adopted grandsons.
- 2- In Gen 48:1, why did Joseph want to go see his father when he heard he was ill? Do you think he wanted a blessing? He knew he wasn't first born, why did he take his sons? (Hint; some time ago somebody was given a Tallit (coat) of many colors, do you think this had any other meaning? Joseph was the anointed one; he received the Tallit of all the tribes/sons. He was waiting for the blessings of the 'First-Born', just like Jacob wanted it over Esau many years earlier. Not only did he receive the blessing but also it was double to Ephraim.
- 3- In Romans 8:15 "...but ye have received the Spirit of adoption, whereby we cry, Abba, Father." How can you explain this scripture in reference to Gen 48:5, do you think there is a connection? (Look up these scriptures, it will help; Rom 8:15; Rom 8:23; Rom 9:4; Gal 4:5; Eph 1:5;) Shaul is explaining how we receive our salvation, because Salvation is only for Israel's Remnant. (Gen 45:7, 46:7b. Rom 11:26). We receive the inheritance like Ephraim and Manasseh. We have been adopted into His realms. We have become joint heirs with Messiah, Romans 8:17, because He is the First –Born from the dead to be the First Fruit offering to Yahweh.
- 4- This Spirit of Adoption by Israel-Jacob is not the only time it was done; it was done again by Yahweh, in regard to the priests. This is a very powerful picture of 'Salvation'. How else could we be grafted into Israel, not all of Israel, is Israel. Can you explain to me where this other adoption is that I am referring to? In Exodus 13: 1-2 all the firstborn males were consecrated to Yahweh. He says 'they are mine in v.2. Just like Jacob says of Joseph's sons, "they are mine", Gen 48:5. This is the Spirit of adoption!! We see in Exod 19:6 that Moses calls upon them to hear, Exo 19:6 and ye shall be unto me a kingdom of priests, and a holy nation. He calls them His nation of Priest, exactly what we have become in 1 Pet 2:5, 9. This is Yahweh taking by that same spirit His priesthood. It is the same spirit that Raise Messiah from the Dead, the Same Spirit that was put into you. A sad incident occurs in which the nation is making a golden idol, Ex. 32 and Moses asks for the priests, the ones who are the LORDS, v. 26 and the FirstBorn did not stand up for Yahweh, so the Levites came forth. I believe this is a substitution for the priestly work in the Temple. We need to keep Heb 13:8, "He is the same yesterday, today and forever", in perspective. Moses is calling forth those that are Yahweh's, those that are God's consecrated, (Remember Ex 13:1-2?), and they didn't step up, where are they? Where are the consecrated 'FirstBorn' today?? So did the Priesthood change from Levite to Melchizedec? No it was always His 'adopted-consecrated' servants, YOU!!! We are of the order of Yeshua!!!
- 5- In Gen 48:19 Israel refers to Ephraim as 'a group of nations', we know that Israel, the Northern nation of Yahweh's people was only one nation. So what could he be referring to? Ephraim becomes the leader of many tribes, Israel; but he is also the representative to the scatter sheep throughout the entire world and he is being lifted up.
- 6- In Chapter 49, Jacob calls his sons together and 'blesses' over them; do you think any of this has validity, Did these blessings come to pass? Can you find passages in the Bible for all these prophecies? These are not really curses on his sons but a statement of their lives. He is also explaining the qualification of the Firstborn or the leader of the family line. These statements are very accurate in the linage as you can see throughout the Torah and the Tanakh.
- 7- Compare Jacob's blessing for the 12 sons/tribes to Moses in Deuteronomy 33. Are all the blessings the same and is anyone missing? Who, and who is added? Moses leaves off Simeon, his blessings are so different than Israel, with the exception of Joseph, he is similar and he also expounds Joseph's blessing to include the two new tribes, Ephraim and Manasseh.
- 8- In Gen 49:22-26 there are references to the Messiah, Yeshua, can you find them? What are they and what verse? (1) Yeshua is the vine, John 15:1-5; (2) Yeshua is the Stone or rock of Israel, I Cor 10:4; Yeshua is also the prince, Acts 5:31.
- **9-** In Gen 50:17, can you see a picture of Yeshua? Please explain how this affects you in seeing this forgiveness by Joseph-Yeshua? This plea or request just hit me as the same voice of Yahweh to His son, and to you, give this; forgive your brothers of their sins'. Let this hit you deep as we need to forgive.
- 10- The last verse of Gen 50 has a translated word, 'coffin', which is used only once from the Hebrew word, 'aron'. Aron was translated 199 times as something else that has life. Do you know what this word could be and what does it mean to you in this walk? This is the same word used 199 times as chest or ark of the testimony. The Lives of the saints are in this ark. We are the 'arons' of Yahweh. Are we the aron that carries the bones of death, (the Letter of the Law) or are we the aron that carries the Life of the Messiah, Life, love and the future of Life?

Be blessed as you search the scriptures for a deeper look into Yeshua, the Bride and You!

Baruch Yeshua, HaMashiach, Pastor curtis

Beit Lechem Ministries www.Beit-Lechem.com

Be blessed as you search the scriptures for a deeper look into Yeshua, the Bride and You! You are getting HIS knowledge, now use it.

Give someone life Today!!!! Speak prophecy into your Life & Others!

Baruch Yeshua, HaMashiach, Pastor curtis

