

# Miketz - At the End

## The Yosef Syndrome A Special Study (p.3)

#10- Gen. 41:1-44:17; I Kings 7:40-50; Zech 2:14-4:7; Acts 7:9-16  
(Specifically v. 11-12); 1 Cor 2:1-5; John 6

What a great and exciting parashah! Out of the Rivers of Egypt come 7 complete examples of Life and Death. Read on to see a special name that Joseph was given. What do you think the cows represent? How about the river? Why did Joseph make the family come back 3 times? What did Pharaoh make all of Egypt do when they were in the famine?

**All of this is a picture of Yeshua and the Bride (YOU)**

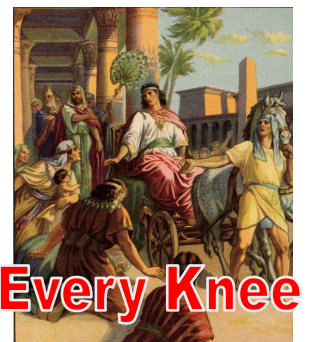
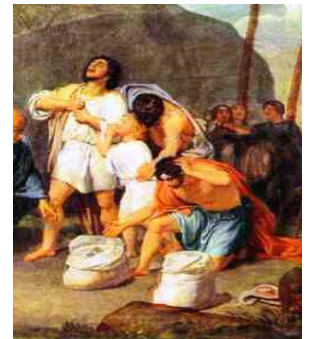
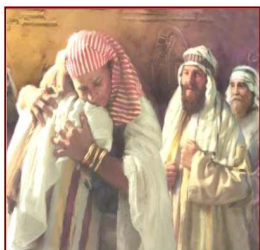


### A Few Hebrew Definitions

- A. To Buy; H7666 שָׁבַר *shabar*: to buy or purchase grain, to break or be broken as grain is ground together.
- B. To Go, (as in 41:55), H1980 הָלַךְ *halak*: to go, walk, come, a manner of life.
- C. To Do, H6213, עָשָׂה *asah*: to do, fashion, accomplish, make, commit, experience
- D. Food, Bread; H3899 לֶחֶם *lechem*: bread, food, grain, physical or spiritual.
- E. Countries (Gen 41:57); H776 אֶרֶץ *eretz*: land, earth, inhabitants

### Notes that point to Yeshua

1. Chapter 41, it was 2 more years before Joseph was finally taken out of prison. Do we have that kind of patience while we are in a situation that is uncomfortable? Does Joseph lose faith? No, he continues to let every one know that His Yahweh is the God of all gods.
2. We have Pharaoh's dream of 7 very fat cows that come out of the River Nile, and the 7 lean cows come from the same place. It's all a picture of Egypt. We have come out of the rivers of Egypt; look at the cows: they go to the 'meadow', a field, outside of Torah, a picture of being fed by the World. The 7 carnivorous cows, (against Torah), come and devour the cows that are eating in the fields or meadows of Egypt. The ears of corn are also a parody; corn only grows two ears to a stock. All of these examples come out of the River of the World; the Good, and the devouring ones. All of this is from the Tree of the Knowledge of Good and Evil. The good ones continue to eat from the fields, not from the Living Word. I truly believe that the realms of what we are eating in the Spirit will get us devoured. So are we eating at the Tables of Yeshua? Or in the Fields of Egypt, (outside of Torah)?
3. Gen 41:15-16; I really enjoy Joseph's wit in saying only God knows the interpretation of Dreams, then he gives the answers. Does it appear that maybe he is in God's hands? Does it appear to be very obvious that Joseph should be the one placed in charge of all that needs to be done?
4. Gen 41:41. This is a powerful picture of Yeshua, placed on earth, a form of Egypt, and placed in command to do #1's will (Yahweh's).
5. Joseph's name is changed to Egyptian; Zaphnath-Paneah "one who discovers hidden things" Gen 41:45. This is exactly what Yahweh is doing in these days.
6. Isa 45:3 "And I will give thee the treasures of darkness, and hidden riches of secret places, that thou may know that I am the LORD..."
  - a. Deut 29:29 "The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this Torah."
  - b. Amos 3:7 "Surely the Lord GOD will do nothing, but he reveals his secret unto his servants the prophets."



**Every Knee Shall Bow!**

7. **Joseph is now 30 years of age**, 13 years away from home, 13 years in Egypt's captivity, why didn't he contact his family? It is another 7 plus years before he sees his brothers.
8. **Gen 41:55 Pharaoh tells Egypt** 'go to Joseph and do what he tells you', This is so powerful, we have a Messiah figure in a foreign land and all this world is told to 'go'-halak, 'do', commit, or experience, all that Joseph tells you. What a picture of the world bowing down to Yeshua. So we have #1 commanding the world to bow down to #2, and then #2, starts working on the Family (the Body) to bow down. Even the Egyptians had to bow down as in 'Shabar'.
9. **Chapter 42 starts with a great opening** by the father, Jacob/Israel, "Why do you just look at each other?" This sounds like what we do in church. Go down to Egypt and buy some grain/bread. As we just judge ourselves against ourselves, I guess we look pretty righteous. But against the measure of Yeshua we have a long way to go.
  - a. **2 Co 10:12** "For we will not make comparison of ourselves with some of those who say good things about themselves: but these, measuring themselves by themselves, and making comparison."
  - b. **Amos 7:8** "And Yahweh said unto me, Amos, what do you see? And I said, a plumb line. Then said the Lord, Behold, I will set a plumb line in the midst of my people Israel; I will not again pass by them any more; of themselves with themselves, are not wise."
10. **Joseph administers the plan**, and notices his brothers have to come to him -'Bow down'. There are three journeys by his family to Egypt. The word used in **42:3**, 'to buy' is used 14 times in this story and it is a picture of buying grain that is broken. I see the brothers not only having to 'bow down' as young Joseph dreamed and foretold, but as a picture of the only way the 'brethren', (you and me) can buy our way out of the famine. The only way to eat the bread, the living word is to be broken, with a contrite heart. When we are broken and come to Yahweh through Yeshua and the Ruach HaKodesh, then we may receive the living Word, Life, the Bread of Life, the Real Yeshua, not the head knowledge of religious traditions, but of Life.
  - a. **Psa 34:18** "The LORD [is] nigh unto them that are of a broken heart; and saves such as be of a contrite spirit."
  - b. **Psa 51:17** "The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise."
  - c. **Isa 57:15** "For thus saith the high and lofty One that inhabits eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite."
  - d. **2Ti 2:22** "But flee youthful lusts, and follow righteousness, faith, love, peace, with those who call on the Lord out of a pure heart."
11. **Joseph makes the brothers leave** Simeon in Egypt until they return with Benjamin. Why do you think he made them go through all these trips and confrontations before he revealed himself?
12. **Chapter 43 is the 2<sup>nd</sup> Journey with Benjamin**. How long before they ran out of grain, how long was Simeon forgotten? They must return and again go through the process of 'being broken' before the master of all of Egypt, (remember the dream about the sheaves\*, the sun, moons and the 11 stars must all bow down to Him.) At this point we see all the 11 stars have come to him and have bowed to him, but not every knee has bowed to him, yet. This is the entire family, the entire body, sort of like Yeshua saying He will not lose one that His father gave him, **John 6:39** and similarly, every knee will bow and every tongue confess that He is Lord. -**Rom 14:11**, from **Isaiah 45:22-25**. \*The sheaves are a picture of the laborers and the harvest. The laborers are few, meaning lazy, but they all must be tied together. This is the scarlet cord that binds the Body together with Yeshua.
13. **Chapter 44; they return with Benjamin** and we know that the master's cup is placed in Ben's grain sack. At this point not all of the people in his dream have bowed to him, and if he keeps Benjamin, he knows that His father and mothers will come unto him, then all of Israel will be saved, **Rom 11:26**.
14. **We have the bread of Life** and the cup with which to drink the gift of living water, but it is nothing unless you are with the Master. We have had the bread and cup for 2000 years and very few sat at the Master's feet!
15. **This study has shown me something so very special and I have to share it with you**. Notice in **Psalms 81:5** that "it" wasn't placed before him or given him or something he chose or earned; "it" was "IN HIM". (Remember his name was changed in Egyptian to Zaphnath-Paneah "one who discovers hidden things"). That "it" was the something special, the sod (Hebrew for the secret meaning or deeper meaning), that power that anointing, that ability to overcome, to be diligent to the call and "Birthright", (inheritance, First Fruits, the Ha Bikkurim that was on HIS father.)
16. **The name of Joseph** was used in the entire Word of Yahweh 250 times in the KJV, but only once was the original Hebrew word used "Yoheseph" "Yahweh has added"(H3084). The Hebrew letter 'heh' ה was added to the name. Yoseph: H3130 יוסף but now look at Yoheseph, (Only in **Ps 81:5**) H3084 יהוהסף The name was changed, In **Ps 81:5**, He ordained 'it' in Joseph, What is the 'it'? This is the anointing of the Holy Spirit.

**\*Do you think we sometimes honor HIM with our lips but our hearts are far from HIM? Psalms 78:36-37; Isaiah 29:13; Isaiah 6:10; and Yeshua said, Matt 15:7-9.**

➔ **You are Blessed**, you are anointed, you are the vessel of the Temple of God, and bless those in your life, including your family and children. Please keep your hearts in prayer and your prayer list close to your hearts, Thank you so kindly.

- ☉ **Mat 23:39** "For I tell you, you will not see me from now on, until you say, "Blessed is he who comes in the name of the Lord!"
- ☉ **Rom 13:10** " ... therefore love is the fulfilling of the law."
- ☉ **Rom 3:13-18** "Their throat is an open sepulchre; With their tongues they have used deceit: The poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood; Destruction and misery are in their ways; And the way of peace have they not known: There is no fear of God before their eyes."
- ☉ **1Jo 5:2-3** "By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandment, Torah."

**Tune in next week; Obedience; Submission. What a strange concept, Submission!!**

**What would you sell in a famine?**

**VaYigash-And He Drew Near: Gen. 44:18-47:27; Ezek 37:15-28; Acts 7:9-16; Luke 6:9-16**  
*Blessings in the name of Yeshua, Be Blessed, Walk In His pathways-(Torah)*

*1John 2:6-Pastor Curtis*

# *Joseph: A Summary of His Life*

- Son of Jacob: General references **Gen 30:24**
- Personal appearance of **Gen 39:6**
- His father's favorite child **Gen 33:2; Gen 37:3-4; Gen 37:35; Gen 48:22; 1Ch 5:2; John 4:5**
- His father's partiality for, excites the jealousy of his brethren **Gen 37:4; Gen 37:11; Gen 37:18-28; Psa 105:17; Act 7:9**
- His prophetic dreams of his fortunes in Egypt **Gen 37:5-11**
- Sold into Egypt **Gen 37:27-28**
- Is falsely reported to his father as killed by wild beasts **Gen 37:29-35**
- Is bought by Potiphar, an officer of Pharaoh **Gen 37:36**
- Is prospered of God **Gen 39:2-5; Gen 39:21; Gen 39:23**
- Is falsely accused, and cast into prison; is delivered by the friendship of another prisoner **Gen 39:40; Psa 105:18**
- Is an interpreter of dreams:
  - Of the two prisoners **Gen 40:5-23;**
  - Of Pharaoh **Gen 41:1-37**
- His name is changed to Zaphnath-Paneah "one who discovers hidden things" **Gen 41:45**
- Is promoted to authority next to Pharaoh at thirty years of age **Gen 41:37-46; Psa 105:16-22**
- Takes to wife the daughter of the priest of On **Gen 41:45**
- Provides against the years of famine **Gen 41:46-57**
- Exports the produce of Egypt to other countries **Gen 41:57**
- Sells the stores of food to the people of Egypt, exacting of them all their money, flocks and herds, lands and lives **Gen 47:13-26**
- Exempts the priests from the exactions **Gen 47:22; Gen 47:26**
- His father sends down into Egypt to buy corn **Gen 42-44**
- Reveals himself to his brethren; sends for his father; provides the land of Goshen for his people; and sustains them during the famine **Gen 45-46; Gen 47:1-12**
- His two sons **Gen 41:50; Gen 41:52** (See Ephraim & Manasseh)
- Mourns the death of his father **Gen 50:1-14**
- Exacts a pledge from his brethren to convey his remains to Canaan **Gen 50:24-25; Heb 11:22; Exo 13:19; Jos 24:32; Act 7:16**
- Death of **Gen 50:22-26**
- His kindness of heart **Gen 40:7-8**
- His integrity **Gen 39:7-12**
- His humility **Gen 41:16; Gen 45:7-9**
- His wisdom **Gen 41:33-57**
- His piety **Gen 41:51-52**
- His faith **Gen 45:5-8**
- Was a prophet **Gen 41:38-39; Gen 50:25; Exo 13:19**
- God's providence with **Gen 39:2-5; Psa 105:17-22**
- His sons conjointly called Joseph **Deut 33:13-17**
- Descendants of **Gen 46:20; Num 26:28-37**

***You are the vessel of the Living Water.  
It comes from the Messiah in you!***

**Are You being TRANSFORMED??**

**It is a daily process!**

**Can you give More Life??**

**Give Truth!**

# Some Questions & Answers: Miketz-At the End Of:

## Gen. 41:1-44-17; The Questions and Answers:

This lesson has some really powerful lessons of Yeshua in our lives. Joseph is a great picture of Yeshua but also of us the Bride.

- 1- How old was Joseph when he went out to find HIS FATHER'S Sheep?
- 2- How old was Joseph when he started the 'ministry' of 2<sup>nd</sup> in command of the entire known world?
- 3- During this period between these two dates Joseph spends time in 1) a well without water-life; 2) In a position of slavery; 3) in prison. How did Joseph act to his captors? Were they all blessed? Are you blessing everyone that Yahweh has placed in your life, are you blessing your place of business, your employer, and everything you touch?
- 4- IN Gen 41:45 Joseph is given a new name, an Egyptian name; do you know what it means and how it applies to everything in this study, Miketz?
- 5- Joseph is now Egyptian, 2<sup>nd</sup> in command, His wife is Egyptian and so are his kids, so does he give them Egyptian names? What does he name them?
- 6- This famine is also related to us in Amos 8:11-12. What is this famine that Yahweh is prophesying? *Amo 8:11-12 Behold, the days come, says the Lord Yahweh, that I will send a famine in the land; not a famine of bread nor a thirst for water, but of hearing the Words of Yahweh. And they shall wander from sea to sea, and from the north even to the east; they shall run to and fro to seek the Word of Yahweh, and shall not find it. A Famine for the Word!!*
- 7- In this passage we see the word 'hearing', in Hebrew this word is 'shema'. Shema doesn't only mean 'to hear' but also 'to do'. Now re-read Amos 8:11-12 and tell me what the famine really means? Can you now see why this walk is so important?
- 8- In Psalms 105:16-22 we see a brief history of Joseph's life. Try to apply this passage to modern times, when do you think Yahweh started the famine in modern times?
- 9- What do you think it means in these days that the 'brethren' had to 'buy' grain? How does that relate to today? (Hint the root to the word; 'buy' is shabar שָׁבַר which means to break.)
- 10- Skip ahead to Gen 47:22,26 and tell me what you think that means in relationship to the famine we have today? Does this give you hope and excitement regarding the famine? Does this help you to understand 1st Peter 2:5, 9; Ex 19:5-6??

Keep the faith, spread the Fire, You are the Life, give it. Blessings, Curtis

**Yes, I can Give More Life!  
I am a Truth Seeker!**

\*1John 2:6-Pastor Curtis

