



# Toldot-Generations:

**(#6) Gen 25:19-28:9; Mal 1:1-2:7; Romans 9:6-16; Hebrews 11:20; 12:14-17 (#6)**

***Be ye Transformed, This Year!***

***You are preparing the Toldot-Generations to come! Who are thye??***

**Toldot:** These are the generations, descendants of Abraham, Isaac and Jacob; but these are also the Generations of Abraham & his Seed, Yeshua/Jesus, and you. All of this is from the Covenant that has been re-newed from Abraham, Isaac and Jacob, and then again in **Jeremiah 31:31-34** and **Heb 8:8-12**. These are the Generations of His Love and Compassion for His Bride, through the redemption of the Son-ship and the Spirit of Adoption. Praise His Name that you can be grafted into His genealogy. This study can show us how we can choose the right birthright, the right kingdom, and how to serve the right God. We also learn how to live from the wells that give living water, that give life and give it more abundantly!

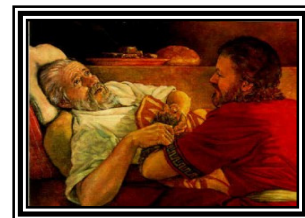
**Haftarah Overview: Malachi 1:1-2:7** God's Love, and the Contempt of His Name

The Lord has shown love to Israel (**Mal 1:2-5**), but Israel refuses Him the gratitude, which is due. The priests despise His name by offering bad sacrifices and thereby cherish the delusion that God cannot do without the sacrifices (**Mal 1:6-14**). The people are therefore punished with adversity, and the priesthood with desecration (**Mal 2:1-7**).

Also check out how Yahweh feels about HIS priests in **Ezek 22:26**—surely this can't be for Today??

## *A Few Hebrew Definitions*

- Generations, H8435 תולדה Toldah:** descendants, generations, genealogies, account of heaven (metaphorically as we see in Gal 3:16-17). The root word YALAD means "to bring forth."
- Field, H6307 פדן ארם Padan or Padan-Aram:** The field is always symbolic of outside of Torah or the 'Camp.'
- Esau, H6215 עשו Esau:** "hairy," red, ruddy, earthy.
- Jacob, H3290 יעקב Ja'acov:** "heel holder" or "supplanter."
- Despised, H959 בזו Bazah:** to despise, hold in contempt, disdain; 'To accord little worth.'
- Famine, H7458 רעב Ra'ab:** famine, hunger, esp. of Yahweh's word. **Amos 8:11** "Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD."
- Nation, H1471 גוי Goy, Goyim:** nation, nations, people. **Gen 25:23** "there are two nations in your womb." (not just the 2 babies).
- Birthright, H1062 בכורה Bekorah:** right of the first-born, (HaBikkurim-Firstfruits).
- Blessing, H1293 ברכה Berakah:** praise of God, blessing, prosperity.



## *Notes that point to Yeshua, Please Find Him!! Please!*

**The Barren Child—The Church (see Rev 12) Chapter 25:21**—Rebecca was barren and Isaac besought Yahweh. This isn't just prayer, this is a picture of obedience to His teaching and instruction that is in your heart and soul, that gives you the right to come into His presence. Do you remember the wall of partition (curtain, **Heb 10:12**) has been removed?

(**Eph 2:14** "who hath broken down the middle wall of partition between us") But does that give us the right to foolishly come into his presence? Priests must be clean!

Study of barrenness, whose heart was pure?

- Samson's Mother was barren – **Judges 13**
  - Samuels's Mother was barren – Hannah- **1 Sam 1:5**
  - David's wife Michel was barren, **2 Sam. 6:23**, because of Lashon Hara.
  - The Shunammite woman, **2 Kings 4:14**
  - Elizabeth, the mother of Yochanan the Immerser, **Luke 1:7**
  - The Church as the wild branch that doesn't bear fruit. Rom 11**
- B. **It is through the promise that we have the bride**, in Yeshua; the promise of the covenant to Abraham, Isaac and Jacob (**Gal 3:16**). Can you imagine what would have happened if Yahweh would have allowed Esau to receive the blessing?
- C. **Rebecca is anointed** and becomes pregnant (this is from "be fruitful and multiply"). Look at it this way:
- John 15:8** "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples." See **John 15:16** also.
  - Ezek**  
"And



# This is the Year to FIND Transformation!

**47:12**  
by the

river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.”

- c. **Gal 5:22** “But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit.”
- D. **Gen 25:22-23** There is a warring nature of Jacob and Esau. Notice in verse 23, they are called “two nations (goy) in thy womb,” not twins. This is the picture of the two Kingdoms that we have been living in. The time is coming when we must “come out of her.” Most of you have!! We are the Bride with a warring nature within us. Our Flesh nature (Esau—the older) is warring within us to destroy the Word/Spirit nature (Jacob—the younger). Which one is truly submitting, the elder or the younger??
- E. **Jacob had authority over the Esau nature. You can take Authority! 1Cor 15:42-49, 15:14.**
- F. The Jacob nature is the child of the promise (Abraham-Messiah/Yeshua, **Gal 3:16**); it is younger in you because it was ‘born again’ at a later date. This is where Yeshua put His Living Temple, in YOU!!! (**I Cor 3:16**) This flesh nature, the older-Esau nature, (The Other Kingdom) has produced the fruit of the flesh, **Gal 5:19-21**. THIS IS NOT A DESCENDANT OF ISRAEL. (**ROM 9:6-7**). It is through Isaac that we are reconciled for the overcoming of the older by the younger nature that war in us. Notice this is not automatic—both were born as Goy, the nations, but the promised heir must be obedient and submissive. **Romans 7:15-16**, “we don’t do what we want to do,” the WAR within us.
- REMEMBER: Esau was a seeker of what the world had to offer, the field is the World. Mt 13:38**
1. **Rom 9:6-7** “not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel: Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called. That is, they which are the children of the flesh, these [are] not the children of God: but the children of the promise are counted for the seed.” (These are the Lambs and the Goats.)
  2. **Gal 5:19** “manifest-revealed also are the works of the flesh, (The Fruit of the Flesh), which are: Adultery, whoredom, uncleanness, lasciviousness, idolatry, witchcraft, hatred, strife, emulations, wraths, rivalries, dissensions, sects, envyings, murders, drunkenness, revellings, and such, ... that those doing such things the reign-kingdom of God shall not inherit.” (His Kingdom doesn’t have this in it.)
  3. The War inside: Our flesh nature is from Esau and our inheritance of the promise is through the seed, Yeshua (**Gal 3:16**). In **Gen 25:25-26**, I see Jacob grabbing the heel of Esau as the attempt to grab hold of the promise that was his by being firstborn. Do you think Rebecca assisted Jacob because she knew the promise that Yahweh gave her by the ‘older shall serve the younger’?
- G. In **Gen 25:29-34** Esau sells his birthright; v.34b, Esau despised his birthright.
1. This is the double portion to the firstborn, also leadership in the family.
  2. The blessing is God’s promise of family anointing and spiritual blessings.
- H. **Chapter 26 Another famine in the land** (another test). “Don’t go to Egypt but stay in the Land that I gave you.” Jacob’s story is just like his fathers’, (Abraham and Isaac). It is also a picture of our salvation: stay in the anointing that Yahweh has given you! Many times in our Messiah life we waver and want to leave the Holy Convocation and go back to Egypt (the World). This walk is so very progressive—lesson-to-lesson, one valley to the next—from which we are to learn the anointing that God has put on our lives. Look at Isaac: “as he stayed he became a farmer and his crop harvested a hundred fold,” (Yeshua was quoting this portion of Torah, when He taught on the sower).
- I. **Gen 26:18 This is Awesome!!** Isaac re-opened all the wells (be-er) that Abraham had dug which the World (Philistines) had filled over. What a picture of control—controlling the Living Water, you must come to the Man to get water, but Isaac opens up the living water—so freely is the Word. What an exciting picture of the “Living Water” in the wells (Yeshua). This is also a GREAT picture of **Malachi 4:6**, the Spirit of Elijah returning us to the wells of the Father. These wells are the HaTorah, the Living Water that is in the entire Word. The New Testament is only quoting from the Torah and Tanakh. It is in the Wells that we find the Living Waters, Yeshua. It is the Letters written on tablets of Flesh, (Sounds like the New Covenant). Let us return to the ancient pathways of Abraham, (**Jer 6:16**), that have been covered over by traditions and religious innocence. Then we need to open the wells for the lost sheep of Israel who are waiting at the wells.
- J. **Gen 26:34 Esau continues his defiance** & rebellion and marries two Hittite women. (Now we know how his parents felt.)
- K. **Gen 27:36 gives you some insight into Esau**, as he claims he was denied twice, yet we know he voluntarily gave up his birthright (**25:34b**). His lack of concern and his contempt for the Things Of Yahweh become evident, but he even showed some weeping (**v. 38**), (not always a contrite heart.) when he lost it all by HIS Choices. I think Yahweh knew he would make these decisions.
- L. **There are two areas: Birthright and Blessing**, and we have inherited both!!! What a terrific picture of Ephraim’s double blessing!! **I Cor 15:46** says that the physical must come first and then the spiritual, so let’s start living like we are the ‘Child of the King’ NOW!! Not waiting for some pie in the sky.
- M. In **Gen 28:1** we have Isaac re-establishing the Blessing to Jacob that he previously did in his “Blindness.” In his Blindness, Isaac promoted the flesh nature (kingdom) by encouraging Esau to fulfill his flesh nature, even though he knew which son was to serve the other. Are you beginning to see this is sometimes our kingdom by choice?
- N. **This is a challenging concept:** Isaac knew the prophecy from Yahweh that the older will serve the younger, and the only way this will happen is to give Jacob the Birthright and the Blessing. Yet he loved Esau (**v.28**) and the hunter mentality (perhaps because he never was this kind of child), but Rebecca knew and loved Jacob, so she was part of the deception. Do we often try to help out Yahweh?? Isaac loved Esau (**25:28**), but Yahweh loved Jacob. (**Romans 9:13**)
- O. **Chapter 28:1b** “Do not marry a Canaanite, or even a Hittite for your wife.” Who can he marry?? Who can Yeshua



marry? He can only marry those that are "Chosen" (**Deut 7:6, I Pet 2:9**). Some of the Bride is still in the 'House of the World.' The Holy Spirit, like Eliezar, must go to the well, sound the shofar, call out the Bride, and those that hear His Voice and 'OBEY,' will be escorted to the Wedding.

- a. v. 3 Isaac already knew of the mistaken blessing and still he blessed Jacob a 2<sup>nd</sup> time, stating, "and may El-Shaddai bless you," (God H410 Almighty H7706). Isaac remembered the prophecy from the womb that the Older would serve the Younger, so he is now aware and re-assures the anointing, The Double Blessings upon the younger. Thus confirming the Jacob nature in us that we shall overcome the Esau nature.
- P. **Rom 9:6-15** "For they are not all Israel, which are of Israel: Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. That is, they, which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed. For this is the word of promise, At this time will I come, and Sarah shall have a son. And not only this; but when Rebecca also had conceived by one, by our father Isaac; For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth; It was said unto her, The elder shall serve the younger. As it is written, Jacob have I loved, but Esau have I hated. What shall we say then? Is there unrighteousness with God? God forbid. For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion."
- Q. **Rom 9:11** "For the children, (the twins) being not yet born, neither having done any good or evil, that the purpose of God, according to election might stand, not of works, but of him that call."
- R. **Heb 12:15-17** "...looking diligently over lest any one be failing of the grace of God, lest any root of bitterness springing up may give trouble, & through this many may be defiled; if any one be a fornicator, or a profane person, as Esau, who in exchange for one morsel of food did sell his birthright, you know that also afterwards, wishing to inherit the blessing, he was disapproved of, for a place of reformation he found not, though with tears having sought it."



This is the Physical Torah and the Spiritual incarnate word, Yeshua. The Living Torah. Jer 15:16 "Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts." Does this sound like manna???

**Go bless Israel, someone today, please. Go. Go. Go NOW!**

Blessings in the name of Yeshua, be Blessed, Walk In His paths—Be Life, Pastor Curtis

**Tune in next week; Jacob has a dream of Yeshua as the intermediary between the Heavenlies and the earth nature. VaYeitzei-He Went Out: Gen. 28:10-32:3; Hosea 11:7-14:10; John 1:43-51**

### SIMILARITIES BETWEEN ABRAHAM AND ISAAC

	Abraham	Isaac	The Church-Bride-US
Barren Wife	Yes	Yes	Yes (not anymore)
Famine in land (Word=life)	Yes	Yes	Yes (not anymore)
Goes to Egypt/Abimelech (world)	Yes	Yes	Yes (not anymore)
Fearful	Yes	Yes	Yes (not anymore)
Lies about sister/wife/anything	Yes	Yes	Yes (not anymore)
Caught in Lie	Yes	Yes	Yes (not anymore)
Covenant w/Abimelech (World)	Yes	Yes	Yes (not anymore)
Digs wells	Yes	Yes	Yes
Finds water (life) in wells	Yes	Yes	Yes
New Life is born in the last days	Yes	Yes	Yes
Must go to Yahweh for Life	Yes	Yes	Yes
Found Yahweh's Yeshua, Salvation	Yes	Yes	Yes



### TWO PROUD NATIONS - THE TWO KINGDOMS OF TODAY

<u>Jacob</u>	<u>Esau</u>
Israel Nation	Edomites Nation, Islam
God's Israel	The World
Chooses Birthright, Yahweh	Despised Birthright, God
God's Chosen People	Religions of Man, replacement
Obedience	Disobedience
Led by God Gen 26:2	Led by flesh nature Gen25:30
Jerusalem	Rome/Compromise
Godly –Hebrew Mindset	Hellenized Mindset
One Kingdom of Promise	The Kingdoms of Force
Shalom of Yahweh	Shalom of Chamas



# **This Is the Year to Be Transformed!**

*Blessings, Love and Honor to Israel. Are you being transformed??*

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*Shalom b'Yeshua all the days of your life.*

# *The Questions & Answers – Toldot-Generations: Gen. 25:19-28:9*

*There are a lot of easy ones, so get your kids and whole family into the Word.*

*There is a Fire in it—can you find it?*

- 1.** When Rebecca was barren what did her husband do? Could this be a picture of Yeshua and his Bride??
- 2.** When the babies were warring in her womb, what did she do? (Gen 25:22)
- 3.** What do you think Esau's name means?
- 4.** What does Jacob's name mean? What do you think the Word means in 25:34 when it states, "So Esau despised his birthright"?
- 5.** In Chapter 26:7, where we see Isaac tell a lie similar to his father's, is there any precedent that causes us to do as our fathers? Give some Scriptures.
- 6.** We can see in Ezekiel 18, that we don't have to walk in the curses of our fathers, but what is the criterion for such a blessing?
- 7.** In Chapter 27, verses 30-40 Esau is visibly upset over the fact His inheritance was given to Jacob. What do you think he meant in verse 36, when he said that his birthright and his blessing were taken? What's the difference between these two? (Last week in Gen 25:1-11; we see all the gifts given to Abraham's sons. But is this always true that the Son of the birthright gets the land and the Blessings, while the other sons may receive Gifts, but not the inheritance?)
- 8.** Have you ever wondered about Esau; was he any different than us? Didn't he just want to have a good time? Hunting and fishing, playing football and basketball, going to Bronco games, and living the good life? Then why did God decide to anoint Jacob?? Do you think there is anything in our life we need to pray about?
- 9.** Was Jacob justified in taking the inheritance? You must read Romans 9:6-16 before you answer this one!
- 10.** We are and will be seeing a different understanding to the Birthright inheritance of the Firstborn. Can you give me any more Godly illustrations to the physical birthright given to God's chosen and not the 'natural-physical firstborn'?
- 11.** Find all the Firstborn scriptures and references in the Brit Hadashah. Tell me what you think they mean to you.
- 12.** Bonus Question: Firstfruit means not only the 1<sup>st</sup>, or early but the best, the choicest, lo major, Are you bringing the best of YOU?? In Yeshua with love and prayers for the Bride, Blessings – pastor curtis

## **This is the Year to Be Transformed!**



## **Are YOU Dead or Born into Life?**